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LOAN NO: 2255-13

Trustee

390

RECORD AND RETURN TO: HOUSEHOLD FINANCIAL SERVICES P.O. BOX 1860 POMONA, CA 91769 ADOWS NOAD, SUITE H2 LAKE OFWEGO, OREGON 91035-3227

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

05-22-95P01:41 RCVD

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Household Bank F.S.B

all beneficial interest under that certain Deed of Trust dated OCTOBER 3, 1994 executed by DAVID HOLZGANG, AN UNMARRIED MAN

to FIRST AMERICAN TITLE INSURANCE COMPANY

and man 1.1	그는 사람이 가슴 가슴 걸었다. 이렇게 하는 것은 것은 것은 것은 것은 것은 것은 것을 가지 않는 것을 하는 것이 없다. 것은 것은 것은 것은 것은 것은 것을 하는 것은 것을 하는 것은 것을 하는 것을 수 있다. 것을 하는 것을 수 있다. 것을 하는 것을 하는 것을 하는 것을 수 있다. 것을 수 있는 것을 것을 수 있는 것을 수 있는 것을 수 있는 것을 수 있는 것을 것을 수 있는 것을 수 있는 것을 것을 수 있는 것을 수 있는 것을 것을 것을 수 있는 것을 수 있는 것을 것을 수 있는 것을 수 있는 것을 것을 수 있는 것을 것을 수 있는 것을 것을 것 같이 않는 것을 것을 것 같이 않는 것을 것 같이 않는 것이 않는 것을 것 같이 않는 것 같이 않는 것 않는 것 않는 것 같이 않는 것 않는 것 않는 것 같이 않는 것 않는	, Trusiee
and recorded as	Instrument No. 94079400 on 10/07/94 in book	
	of Official Records in the Country Days 1, 1, and	, page
OREGON	, describing land therein as:	County,
SEETE	CAL DESCRIPTION	

EE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

SS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 10/03/94

TRILLIUM MORTGAGE CORPORATION

۲ Bv RICK W. BALDWIN, EXECUTIVE VICE PRESIDENT By:

STATE OF OREGON COUNTY OF CLACKAMAS

On this <u>3RD</u> day of <u>SEPTEMBER, 1994</u> before me, the undersigned, a Notary Public in and for said State, personally appeared, **RICK W. BALDWIN**

WHO EXECUTED THE WITHIN INSTRUMENT AS EXECUTIVE VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature ANDREA DEE MAXWELL

My commission expires: 02/27/98

OFFICIAL SEAL ANDREA DEE MAXWELL NOTARY PUBLIC-OREGON COMMISSION NO. 032398 MY COMMISSION EXPIRES FEB. 27, 1998

13542

PARCEL I:

Part of Section 9, Township 3 South, Range 7 East of the Willamette Meridian, in the County of Clackamas and State of Oregon, more particularly described as:

Beginning at the Northwest corner of sald Section; thence South on Section line, 195 feet; thence East 150 feet to water's edge of Salmon River; thence Northerly along water's edge to the North line of said Section; thence West on Section line 60 feet to the place of beginning.

PARCEL II:

Part of Section 8, Township 3 South, Range 7 East of the Willamette Meridian, in the County of Clackamas and State of Oregon, more particularly described as:

Beginning at the Northeast corner of said Section; thence West on Section line 209 feet; thence South 209 feet; thence East 209 feet to the Section line; thence North on Section line to the place of beginning.

STATE OF OREGON: COUNTY OF KLAMATH : ss.

The second second of	HOusehold Finance		the	day	1
Filed for record at request of) 19 95 at 1:41	o'clock P_M.,	and duly recorded in	Vol <u>M95</u> ,	,
ofA.	Mortgages	on Page	13541		
			Bernetha G. Letsch,	County Clerk	
FEE \$15.00	이 가지 않는 것이 같은 것이 있는 것이 있다. 같은 것이 같은 것이 있는 것이 같은 것이 있는 것이 같이 같이 같이 같이 있다.	By Mpll	te All	f	~
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