

394

MTC NO: 33590

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That..... Western Bank

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 15 day of August, 1991, made and executed by Randal L. Allen and Terry L. Allenthe mortgagor therein, to Western Bank

the mortgagee therein and recorded in the office of the

Clerk

County of KlamathState of Oregonin book/reel volume No. M91

Record of

Mortgages on page 17172or as fee/file/instrument/microfilm/reception No. August 29, 1991.

(indicate which) on

The East half of Lot 26, PLEASANT HONE TRACT NO. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this day of 19.....; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

Veranna Santos
Western Bank

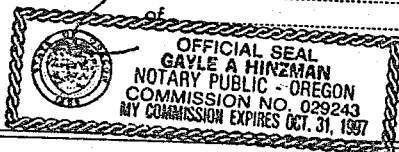
Loan Center Assistant Manager
by: (title)

STATE OF OREGON, County of) ss.

This instrument was acknowledged before me on 19.....

by This instrument was acknowledged before me on 19.....

as of



Gayle A. Hinzman
My commission expires 10-31-97 Notary Public for Oregon

Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

Mountain Title Company-Kim
222 South Sixth Street
Klamath Falls, OR 97601

\$10.00

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 22nd day of May, 1995, at 3:44 o'clock P.M., and recorded in book/reel/volume No. M95, on page 13547, or as fee/file/instrument/microfilm/reception No. 394, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co Clerk

NAME

TITLE

By *Bernetha G. Letsch* Deputy