

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by

ROBERT W. ORAHOOD

and SHIRLEY L. ORAHOOD

1331 MCCLELLAN DRIVE, KLAMATH FALLS, County of KLAMATH  
(Post-office address, include ZIP Code)

OREGON

, State of

, filed or recorded in the COUNTY CLERK'S

office of

KLAMATH

County, State of OREGON

, to wit:

<i>Lien Instrument</i>	<i>Mortgagee</i>	<i>Date of Instrument</i>	<i>Date Filed</i>	<i>Document, File or Book No.</i>	<i>Page No.</i>
MORTGAGE	USDA/FMHA	3/15/79	4/13/79	65408	79-8100

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):

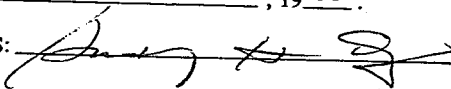
LOT 11, BLOCK 7, MOYINA THIRD EDITION, KLAMATH COUNTY, OREGON

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 10th

day of MAY, 19 95.

WITNESSES:



By

UNITED STATES OF AMERICA

SUSAN K. LADNER

Title

ACTING STATE DIRECTOR

Farmers Home Administration  
United States Department of Agriculture

STATE OF

COUNTY OF

ss:

ACKNOWLEDGMENT

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the subscriber, a

(Title of officer)

, in and for the above county and State, appeared

known to me to be \_\_\_\_\_  
Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at \_\_\_\_\_

\_\_\_\_\_ the day and year aforesaid.

[SEAL]

My commission expires \_\_\_\_\_

(To be filled in if certifying officer is a notary public)

(Signature)

(Title)

STATE OF CALIFORNIA  
COUNTY OF YOLO

## CAPACITY CLAIMED BY SIGNER

☐ INDIVIDUAL (s)☐ CORPORATE

OFFICER (s) \_\_\_\_\_

Title(s) \_\_\_\_\_

☐ PARTNER (s)☐ ATTORNEY-IN-FACT☐ TRUSTEE (s)☐ SUBSCRIBING WITNESS☐ GUARDIAN/CONSERVATOR☒ OTHER: Acting State DirectorOn May 10, 1995 before me Anthony H. Chung  
(Date) (Name, Title - Notary Public)  
personally appeared Susan K. Ladner  
(Name(s) of Signer(s))☒ personally known to me - OR

☐ proved to me the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

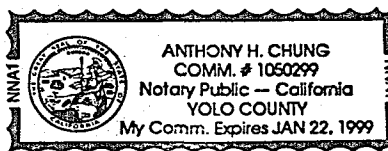
Witness my hand and official seal.

SIGNER IS REPRESENTING:

Name of person(s) or entity(ies):  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Notary

ANTHONY H. CHUNG



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ Klamath County  
of \_\_\_\_\_ May \_\_\_\_\_ A.D., 19 95 at 1:11 o'clock \_\_\_\_\_ P \_\_\_\_\_ M., and duly recorded in Vol. \_\_\_\_\_ M95  
of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page 13619

FEE none RETURN: Linda Seater

By Bernetha G. Letsch County Clerk