

538 N #0100443867
MTC #35407SATISFACTION OF MORTGAGE Vol. 1495 Page 13838KNOW ALL MEN BY THESE PRESENTS, That Charles J. Griffo and Grace C. Griffo

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 2nd day of June, 1982, made and executed by Larry E. Johnson and Charlene M. Johnson the mortgagor therein, to Charles J. Griffo and Grace C. Griffo the mortgagee therein and recorded in the office of the County Clerk of the Klamath County of Oregon, in book/reel/volume No. M82 Record of Mortgages on page 6942 or as fee/file/instrument/microfilm/reception No. 538 (indicate which) on June 4, 1982;

Lot 2 in Block 31, Tract 1081, FIFTH ADDITION TO KLAMATH RIVER ACRES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Acct #4008-006BB-03600 Key #622534

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 18th day of May, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

Charles J. Griffo
Charles J. Griffo

Grace C. Griffo

Grace C. Griffo

CALIFORNIA
STATE OF ~~OREGON~~ CALIFORNIA, County of Los Angeles ss.
This instrument was acknowledged before me on 5-19, 1995,
by Charles J. Griffo and Grace C. Griffo
This instrument was acknowledged before me on 5-19, 1995,
by EMMA CAPPUCCIO
as NOTARY PUBLIC
of LOS ANGELES, CALIF.



Emma Cappuccio
Comm #969322
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm Expires July 9 1996

Emma Cappuccio
Notary Public for ~~OREGON~~ CALIFORNIA
My commission expires 7-9-96

Satisfaction of MORTGAGE

Charles J. Griffo

Grace C. Griffo

VS

Larry E. Johnson

Charlene M. Johnson

AFTER RECORDING RETURN TO
KLAMATH FIRST FEDERAL S&LA
2943 SOUTH SIXTH STREET
KLAMATH FALLS OR 97603

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 25th day of May, 1995, at 11:08 o'clock A.M., and recorded in book/reel/volume No. M95, on page 13838, or as fee/file/instrument/microfilm/reception No. 538, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, County Clerk

By *Bernetha Letsch* Deputy

Fee \$10.00

05-25-95A11:08 RCVD