

Loan Number 4953762**Bank of America**

Recording Request By:

**Bank of America, FSB**  
CENTRALIZED SHIPPING UNIT#4691  
6200 GATEWAY  
ATTN: SHIPPING DEPARTMENT  
CYPRESS, CA 90630-6013

and When Recorded Mail To:

**Bank of America, NT&SA**  
CENTRALIZED SHIPPING UNIT#4691  
6200 GATEWAY  
ATTN: SHIPPING DEPARTMENT  
CYPRESS, CA 90630-6013

STATE OF OREGON.  
County of Klamath ss.

Filed for record at request of:

Aspen Title &amp; Escrow

on this 31st day of May A.D., 19 95  
at 10:35 o'clock A.M. and duly recorded  
in Vol. M95 of Mortgages Page 14284.  
Bernetha G. Letsch County Clerk  
By Annette Mueller Deputy.

Fee, \$10.00

(Space Above This)

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, Bank of America, FSB hereby grants, assigns and transfers to Bank of America, NT&SA as BENEFICIARY, all right, title and interest under that certain Deed of Trust dated MAY 15, 1995, executed by SHAWN P BURKE AND DORENE L BURKE,

Grantor(s) to ASPEN TITLE & ESCROW, INC., Trustee and recorded  
MAY 31, 19 95, at Fee No. 807 or Book M95,  
Page 14284 in the Office of the County Recorder of KLAMATH County,  
Oregon.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein.

DATED this 15TH day of MAY, 19 95.

BANK OF AMERICA, FSB

By: Gordon L. CrismanTitle: VICE PRESIDENT

STATE OF OREGON )

) SS.

County of MULTNOMAH )This instrument was acknowledged before me on MAY 15, 1995

by GORDON L CRISMAN  
as VICE PRESIDENT  
of BANK OF AMERICA FSB

Sharon Pittman  
Notary Public in and for the State of Oregon  
residing at PORTLAND

My appointment expires: 12-4-98