

**THE WASHINGTON WATER POWER COMPANY**

FILED FOR RECORD AT REQUEST OF

**WHEN RECORDED RETURN TO**

Name: Washington Water Power Co.  
Address: PO Box 3727  
City, State, Zip: Spokane, WA 99220

**Attn: Linda G. Davis/Finance**

273240

## Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas the owner and holder of that certain mortgage bearing date 7/6/90 executed by LATOURETTE, DAVID M & PAMELA R to secure payment of the sum of FOURTEEN HUNDRED SIXTY EIGHT DOLLARS & 49/100 Dollars (\$1468.49) and interest, and recorded in the office of the County Auditor/Recorder of KLAMATH County, State of Oregon/California, on 8/10/90, in Volume M90 of Mortgages, at page 16052 being File No. 18720, does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record.

Dated MAY 22, 1995 By Robert R. Harrison

STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON

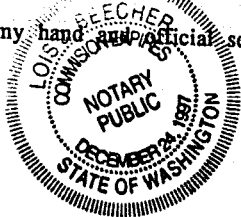
COUNTY OF Spokane

On this 22 day of MAY, 1995, before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared Robert R Hanson

to me known to be the Asst. Treasurer  
of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing  
instrument, and acknowledged the said instrument to be the free and voluntary act and deed of  
said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is  
authorized to execute the said instrument and that the seal affixed is the corporate seal of said  
corporation.

Witness my hand and official seal hereto affixed the day and year first above written

Notary Public in and for the State of  
Washington/Idaho residing at Spokane



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of WP Natural Gas  
of June A.D., 19 95 at 9:46 o'clock A M., and duly recorded in Vol. 1st day  
of Mortgages on Page 14428 M95

**FEE**     \$10.00

Bernetha G. Leisch, County Clerk

By Theresa M. Lutz