

ON

903

06-01-95A18-01 RCVB

Vol. M95 Page 14442

KNOW ALL MEN BY THESE PRESENTS, That I, JOHN P. LINMAN AND JUNE F. LINMAN have made, constituted and appointed, and by these presents do hereby make, constitute and appoint J. K. LINMAN my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following described real property situate, lying and being in the county of KLAMATH in the state of OREGON and more particularly described, as follows, to-wit:

LOTS 14 AND 15
BLOCK 53
BUENA VISTA ADDITION

COMMONLY KNOWN AS
2147 THRALL STREET
KLAMATH FALLS, OREGON

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

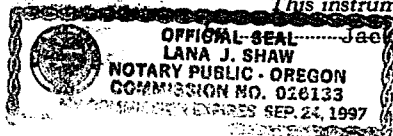
In construing this instrument and where the context so requires, the singular includes the plural.

Dated May 31, 1995.

John P. Linman *June F. Linman*

STATE OF OREGON, County of Klamath) ss.

This instrument was acknowledged before me on May 31, 1995,



John P. Linman and June F. Linman

Lana J. Shaw

Notary Public for Oregon

My commission expires 9-24-97

POWER OF ATTORNEY

JOHN P. LINMAN

JUNE F. LINMAN

TO

J. K. LINMAN

AFTER RECORDING RETURN TO

BILL GOURLEY - COLDWELL BANKER

4729 SOUTH SIXTH STREET

KLAMATH FALLS, OR 97603

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 1st day of June, 1995, at 10:07 o'clock A.M., and recorded in book/reel/volume No. M95 on page 14442 or as document/tee/file/instrument/microfilm No. 903, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

Bernetha G. Letsch Deputy

FEES: \$10.00