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Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK, SUITE 350
1 SOUTH LIMESTONE STREET
SPRINGFIELD, OHIO 45502

EC:

06-01-93 P01:49 RCVD

Vol. M5 Page 14490

Project No.: 1994-16 GNMA
Assignor No.: 30761763
Assignee No.:
Pool No.: 380355
PIN/Tax ID #
Investor No.: 0030761763
Property Address:
2057 GETTLE ST
KLAMATH FALLS OR 97603

This space for Recorder's Use Only

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
U.S. BANCORP MORTGAGE COMPANY
whose address is: **501 S.E. HAWTHORNE BLVD., PORTLAND, OR 97214**
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
MELLON MORTGAGE COMPANY, A Colorado Corporation
whose address is: **3100 TRAVIS STREET., HOUSTON, TX 77006**
the described Deed of Trust, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of **OREGON**, County of
KLAMATH Official records on **02/16/93** / / / as Document No.:
in Book: **m93** / / / at Page:

3452

on Certificate No.:

Original Loan Amount: \$ **49491.00**
Original Trustor: **ALAN D ONEIL**
JILL M ONEIL

Original Trustee: **U.S. BANK OF WASHINGTON, N.A.**

Original Beneficiary: **U.S. BANCORP MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE: **10/01/94**

U. S. BANCORP MORTGAGE COMPANY

A. Bixler
Attest
A. BIXLER



Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO**
County of **CLARK**

On **10/01/94****BETTY BISHOP**

before me, **DEBRA L. GROTH**, personally appeared
VICE PRESIDENT, whose address is 1 South Limestone Street

Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her
authorized capacity and that by his/hersignature on the instrument, the entity upon behalf of which the
person acted executed the instrument.
WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

Debra L. Groth
Notary Public, State of **OHIO**
DEBRA L. GROTH
My commission expires: **02/05/98**

Last Assignment:

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Page
#



05/25/95

U. S. BANCORP
GNMA
LEGAL DESCRIPTION

14491

COUNTY: KLAMATH	STATE: OR
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US BANCORP #	MELLON #	POOL #	STREET	CITY	ZIP	OR
30761763		380355	2057 GETTLE ST	KLAMATH FALLS		

the e 1/2 w 1/2 w 1/2 se 1/4 nw 1/4 of section 2, township 39 south, range 9 east of the willamette meridian, in the county of klamath, state of oregon, more particularly described as follows:

beginning at a point on the south line of thw se 1/4 nw 1/4 of section 2, township 39 south, range 9 east of the willamette meridian, which point is north 88 degrees 57' east 330.02 feet from the southwest corner of said se 1/4 nw 1/4; thence north 0 degrees 35' west 963.8 feet along the east line of the e 1/2 w 1/2 w 1/2 se 1/4 nw 1/4 of said section to a point which said point is the true point of beginning of this description; thence continuing north 0 degrees 35' west along said east line a distance of 75 feet; thence south 89 degrees 25' west a distance of 135 feet to a point; thence south 0 degrees 35' east a distance of 75 feet' thence north 89 degrees 25' east 135 feet to the true point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the _____ 1st _____ day
 of _____ June _____ A.D., 19 95 at 1:49 o'clock P _____ M., and duly recorded in Vol. _____ M95
 of _____ Mortgages _____ on Page 14490

FEE \$15.00

By Bernetha G. Leisch County Clerk
Syneth Autag