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K-47512

Vol. M95 Page 14879



KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated August 10, 1993, in which Best Mortgage, Inc. is the claimant, recorded on August 13, 1993, in book/reel/ volume No. M93 at page 20267, or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_ (indicate which) of the Lien upon Chattels. Records of Klamath County, Oregon.

This satisfaction of lien includes, without limitation, release of all claims of lien or other cloud to title created by the undersigned to the following described real property located in Klamath County, Oregon:

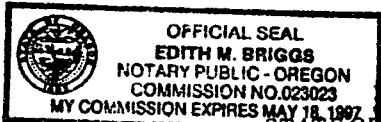
See Exhibit "A" attached hereto and fully incorporated by this reference.

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

DATED: March 13, 1995



*Best Mortgage Inc*  
*By Robert Briggs, President*

OREGON, County of Clackamas ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_, 1995,

This instrument was acknowledged before me on March 13, 1995,

by Robert Briggs

as President

of Best Mortgage, Inc.

*Edith M. Briggs*  
Notary Public for Oregon  
My commission expires May 18, 1997

**SATISFACTION OF LIEN**

Best Mortgage, Inc.

Lien Claimant

vs.

Charles H. Withers, et ux.

Lien Debtor

AFTER RECORDING RETURN TO

Oregon Title Insurance  
attn: John Bossard  
P.O. Box 10127  
Eugene, Oregon 97440

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

**STATE OF OREGON,**

County of \_\_\_\_\_ ss.

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Record of \_\_\_\_\_ of said County.

Witness my hand and seal of County affixed.

NAME TITLE  
By \_\_\_\_\_ Deputy

## EXHIBIT "A"

Township 33 South, Range 17 East of the Willamette Meridian

Section 4: That part of the SE1/4 of said Section 4 lying South of State Highway No. 31.

Section 9: SE1/4NE1/4, and that part of the NE1/4NE1/4 lying South of State Highway No. 31.  
E1/2SE1/4 and beginning at a point 13.7 chains South of the Northeast corner of the NW1/4SE1/4 of Section 9, Twp. 33 S., R. 17 E.W.M., thence running South 21 chains and 30 links; thence West 649.25 feet; thence South 335 feet; thence West 10 chains 11.25 feet; thence North 30 chains; thence in a Southeasterly direction 20 chains 84 links to the place of beginning.  
ALSO, beginning at the Southeast corner of the SW1/4SE1/4 of Section 9, Twp. 33 S., R. 17 E.W.M., thence running West 649.25 feet; thence North 335 feet; thence East 649.25 feet; thence South 335 feet to the place of beginning.

Section 10: That part of the W1/2NW1/4 lying South of State Highway No. 31, W1/2SW1/4.

Section 15: W1/2W1/2.

Section 16: All of Section Township 34 South, Range 17 East of the Willamette Meridian,

Section 1: SE1/4SW1/4, SW1/4SE1/4.

Section 12: NE1/4NE1/4.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title the 6th day  
of June A.D., 19 95 at 11:17 o'clock A M., and duly recorded in Vol. M95  
of Lien Upon Chattels on Page 14879.

FEE \$10.00

By Bernetha G. Leitch County Clerk