

RECORDING REQUESTED BY

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
StateMR. THOMPSON
21 SUGARMILLS CIRCLE
FAIRPORT, NY 14450on this 6th day of June A.D., 19 95
at 1:01 o'clock P M. and duly recorded
in Vol. M95 of Deeds Page 14897
Bernetha G. Letsch County Clerk
By [Signature] Deputy.

Fec, \$30.00

BARGAIN AND SALE DEEDTHIS INDENTURE, made the 30th day of May, 19 95

BETWEEN David Thompson Elizabeth Thompson the parties of the first part,

AND T.I. Properties the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Five Hundred & Fifty Dollars, lawful money of the United States of America, to you in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do so by these presents, grant, bargain and sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that ascertain lot x piece, or parcel x of land situate, lying and being in the Continental United States County of Klamath, State of Oregon and boun ded and particularly described as follows, to-wit:

Lot 2, Block 4, Klamath Forest Estates situated in Section 14, Township 35 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

SUBJECT TO: All conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property.

IN WITNESS WHEREOF, the said party of the first part, ha hereunto set hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

David Thompson
Elizabeth Thompson

STATE OF CALIFORNIA,

County of Los Angeles } ss.On June 1, 19 95, before me, the undersigned, a Notary Public in and for said County and State, personally appeared David and Elizabeth Thompson known to me, Teri Franks to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

COMM. #985508

NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY

My Comm. Expires FEB. 21, 1997

[Signature]
Notary Public in and for said County and State.