06-06-95P03:51 RCVD

MOUNTAIN TITLE COMPANY

| 1170                                       |  |  |   | <del>14965</del>      |  |
|--|--|--|---|-----------------------|--|
|  | 75/FQ WA   | RRANTY DEED \                          | /ol <u>.M/S_</u> Page                                   |                       |  |
|  | BY THESE PRESENTS, That .  |  |   |                       |  |
|  |  | The tananto by The                     | entirety  |                       |  |
| ROBERT L. HARR                             | is and FRANCES J. HARRI-<br>grantor, for the consideration l   | vereinafter stated, to gran            | tor paid by   |                       |  |
| ereinajier callea ine                      |  |  | , hereina   | fter called           |  |
| he orantee, does hereb                     | y grant, bargain, sell and convey  | unto the said grantee and              | grantee's heirs, successors ar                          | ra assigns,           |  |
| he certain real prope                      | y grant, bargain, sell and convey<br>rty, with the tenements, heredit  | aments and appurtenance                | s thereunto belonging or app                            | minung,               |  |
| ituated in the County                      | rty, with the tenements, nereuth<br>of <u>KLANATH</u> and  | State of Oregon, describe              | a as jouows, www.                                       |                       |  |
|  |  |  |   | n                     |  |
| Lot 8 of                                   | LEWIS TRACTS, according  | to the official p                      | lat thereof on line in                                  |                       |  |
| the offi                                   | ce of the County Clerk   | of Klamath County, G                   | Jregon.   |                       |  |
|  | / >  |  |   |                       |  |
|  |  |  |   |                       |  |
|  |  |  |   |                       |  |
|  |  |  |   |                       |  |
|  | MOUNTAIN   | TITLE COM                              | PANY  |                       |  |
| WTL: - in name and                         |  | Januarihad in this instrill            | mont in viiiiiiiiiii ()i abbacab                        | le land use           |  |
|  |  |  |   | erty should           |  |
| aws and regulations.                       | priate city or county planning of  | department to verify appr              | oved uses."   |                       |  |
|  |  |  |   | emiar                 |  |
| To Have and to !                           | Hold the same unto the said gr   | antee and grantee's heirs,             | , successors and assigns jord                           | ever.<br>shat arantar |  |
|  | i i  | in ominipp tilli prudices ne           | iis, buccessors   | mai gramor            |  |
| is lawfully seized in f                    | fee simple and the above grant   | ed premises, free from all             | except t  | those of              |  |
|  | +ho 1:   | and if any as the                      | date of this deed                                       | and that              |  |
|  |  |  |   | ıwful claims          |  |
|  |  |  |   | s.                    |  |
| ana aemanas oj uu p                        | ual consideration paid for this  | transfer, stated in terms              | of dollars, is \$30,000                                 | .00                   |  |
| The true and act                           | ual consideration paid for this  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |   | ******                |  |
| XXXXXXXXXXXXXX                             |  |  | <del>~~~\$``\\$\\$\\$\\$\\$</del> ````\\$\ <del>\</del> | XXXXXXX               |  |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX     | **************************************   |  |   |                       |  |
| In construing thi                          | s deed and where the context   | so requires, the singular              | includes the plural and all g                           | <i>зғатт</i> инси     |  |
|  | died to make the provisions ne   | rpoi anni eduali i com                 | oralione M.A.   | 1095                  |  |
| In Witness Wher                            | eof, the grantor has executed the  | his instrument this                    | _ day of,   | od thereto hy         |  |
| if a corporate granto                      | r, it has caused its name to be  | signed and seat affixed o              | ly us officers, and thin orice                          | <b>u</b>              |  |
| order of its board of                      | directors.   | •                                      |   |                       |  |
|  |  | ROBER                                  | ROBERT L. HARRIS  |                       |  |
| STATE OF OREGON,                           |  | Mol                                    | Gober Havis   |                       |  |
| Country of Illum                           | 1095   | FRANC                                  | ES J. HARRIS  |                       |  |
| -11623                                     | · · · · · · · · · · · · · · · · · · ·  |  | meen y tan  | ela.                  |  |
| Parsonally annea                           | red the above named  |  | /   |                       |  |
| ROBERT L. HAI                              | RRIS   |  |   |                       |  |
| FRANCES J. H                               | ARRIS  |  |   |                       |  |
|  |  |  |   |                       |  |
| and acknowle                               | dged the foregoing instrument  |  |   |                       |  |
| to be Avir                                 | voluntary act and deed.  |  |   |                       |  |
| Bafarra ma: \                              | $\Delta$ ) $\Delta$ 0.   | STATE OF OREGON, Co                    | ounty of  | ) s:                  |  |
| Before me:                                 | and Inneally   | The foregoing                          | instrument was acknowledged                             | before me th          |  |
| Notary A                                   | ublic for Oregon   | . 19                                   | , by  |                       |  |
| My comm                                    | hissidn expires: 40000   | president,                             | and by  |                       |  |
| *********                                  | NULESTROCKOCACCACCACACACACACACACACACACACACACACA  | secreta                                | ry of   |                       |  |
|  | OFFICIAL SEAL  |  | in the balf of el                                       | - cornoratio          |  |
| NOTAL                                      | RY PUBLIC - OREGON   | a                                      | corporation, on behalf of th                            | ic corporation        |  |
| COMM                                       | IISSION NO. 014776<br>ON EXPIRES APR 20, 1995  | Notary Public for Oregon               | n   |                       |  |
|  | Presentation and the same of t | My commission expires:                 |   | (SEA                  |  |
|  |  | one a l                                | and or one con-   |                       |  |
| ROBERT L. HA                               | ARRIS and FRANCES J. HAS   | (KT2                                   | STATE OF OREGON,  | ی                     |  |
| P.O. BOX 763                               |  |  | County of Klamath                                       | 2                     |  |
| CHILOQUIN, C                               |  |  | I certify that the within                               | instrument w          |  |
|  | GRANTOR'S NAME AND ADDRESS   |  | and for record on the                                   | 6th                   |  |
| RONALD STEM                                | <u></u>  |  | day of June   | . <i>19</i> 95        |  |
| 1606 WIARD                                 | IS. OR 97603   |  | 3.51 nolook P M   | and record            |  |
| KLAMATH FALL                               | GRANTEE'S NAME AND ADDRESS   | SPACE RESERVED                         | in book M95 on page _                                   | 14965 or              |  |
|  |  | FUR                                    |   |                       |  |
| RONALD STEM                                | LER  | RECORDER'S USE                         | Record of Deeds of said cou                             | inty.                 |  |
| 1606 WIARD                                 |  |  | Witness my hand and                                     | seal of Cour          |  |
| KT.AMATH FAL                               | LS, OR 97603   |  | affixed.  |                       |  |
|  | NAME: ADDRESS, ZIP   |  |   |                       |  |
| Until a charge is requested all tax staten | sents shall be sent to the following address.  |  | Bernetha G. Letsch.                                     | Co Clerk              |  |
| RONALD STEM                                |  |  | $\mathcal{L}$   | cording Office        |  |
| 1606_WIARD                                 |  |  | .00 pette that  | Dep                   |  |
| KT.AMATH FAL                               | IS, OR 97603   | FEE: 930                               | · · · · · · · · · · · · · · · · · · ·                   | a ·                   |  |