

1267

K-46783  
SATISFACTION OF MORTGAGE Vol M95 Page 15179

KNOW ALL MEN BY THESE PRESENTS, That D. R. Johnson Lumber Co.,

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 2nd day of April, 1994, made and executed by G-W Land and Cattle Co., an Oregon corporation the mortgagor therein, to D. R. Johnson Lumber Co. the mortgagee therein and recorded in the office of the County Clerk of Klamath County, State of Oregon, in book/reel/volume No. M-94 Record of Mortgages on page 10187 or as fee/file/instrument/microfilm/reception No. (indicate which) on April 6, 1994;

together with the debt thereby secured, is fully paid, satisfied and discharged.

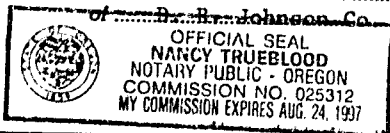
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 23rd day of May, 1995 if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

D. R. Johnson Lumber Co.

By: *[Signature]*

STATE OF OREGON, County of Douglas ) ss.  
This instrument was acknowledged before me on May 23, 1995,  
by Don R. Johnson  
as President  
of D. R. Johnson Co.



*Nancy Trueblood*  
Notary Public for Oregon  
My commission expires 8-24-97

## Satisfaction of MORTGAGE

D. R. Johnson Lumber Co.

VS

G-W Land and Cattle Co.

AFTER RECORDING RETURN TO

Klamath County Title Co.  
422 Main  
Klamath Falls, Oregon 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE: \$10.00

STATE OF OREGON  
County of Klamath } ss.

I certify that the within instrument was received for record on the 8th day of June, 1995, at 3:44 o'clock P.M., and recorded in book/reel/volume No. M95, on page 15179, or as fee/file/instrument/microfilm/reception No. 1267, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk  
NAME TITLE  
B. Keith Helitz Deputy