

00 1282

MTC 35228-KR Vol. 1195 Page 15199

SATISFACTION OF MORTGAGE

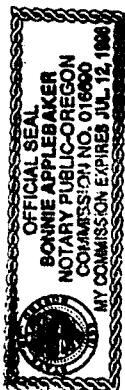
KNOW ALL MEN BY THESE PRESENTS, That... SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 13TH day of APRIL, 1990, made and executed by HAROL JAY PARRISH AND SUSAN PARRISH, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M90. Record of Mortgages on page 8076 or as fee/file/instrument/microfilm/reception No. 14229. (indicate which) on APRIL 30TH, 1990;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 7TH day of JUNE, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

JOHN DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on , 19 ,

by This instrument was acknowledged before me on June 7, 1995,

by JOHN DOTY

as VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

Bonnie Applebaker
Notary Public for Oregon
My commission expires 7-12-96

Satisfaction of MORTGAGE

HAROL JAY PARRISH

SUSAN PARRISH

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE:\$10.00

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 3th day of June, 1995, at 3:54 o'clock P.M., and recorded in book/reel/volume No. M95, on page 15199, or as fee/file/instrument/microfilm/reception No. 1282, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk
NAME TITLE
Bernetha G. Letsch Deputy

06-06-95P03:54 RCVD