06-13-95P02:32 RCVD - ---Vol M95 Page 1469 MTC 35002 NF POWER OF ATTORNEY TO PURCHASE REAL ESTATE CANDACE L. BURTCHAELL KNOW ALL MEN BY THESE PRESENTS, That I. have made, constituted and appointed and by these presents do make, constitute LARRY R. BURTCHAELL my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described . more particularly described as follows: property: 8877 TEAL DRIVE BONANZA, OR 97623 Lot 2 in Block 30 of KLAMATH FALLS FOREST ESTATES. HIGHWAY 66 UNIT, PLAT #2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. TOGETHER WITH A 1976 Sequoia Mobile home with license plate #X130568. giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof. In construing this instrument and where the context so requires, the OFFIC: 'L SEAL HELEN M. FINK NOTARY PUBLIC - OREGON COMMISSION EV PIRES APR. 20, 1996 singular includes the plural. 12, 1995. nated , 19<u>95</u>. STATE OF OREGON. County of Klamath Pandace L. Burtchacl and acknowledged the foregoing instrument to be her Personally appeared the above named VOLUCERCAL SEL and deed HELEN M. FINK NOTARY PUBLIC - OREGON COMMISSION NO. 014765 MY COMMISSION NO. 014765 les My commission expires 4/20/9/0 Before me: _________ Notary Public for Oregon. : 같고 해갈 뜻 같 또 한 고 것 같 한 프 관 것 또 다 드 라 드 한 드 것 볼 것 볼 도 다 ሲ금변전복과회전문학교학부모전학교 STATE OF OREGON. }55 POWER OF ATTORNEY County of <u>Klamath</u>} I certify that the within instrument was received for record on th 13th day of ______, 19_95, at 2:32 o'clock P_M, and recorded in book/reel /volume No. <u>M95</u> on page <u>15557</u> or as fee/file/instrument/microfilm/reception to No. 1469 , Record of Montages of said Witness by my hand and seal of County affixed ^놂뀰똜뾩쁞깇핝캢줔깯쑕갏갆삠븮걙왥됕맽뽒쑫档큹正칶멽냋엃혖교 AFTER RECORDING RETURN TO: Bernetha G. Letsch, Co Clerk TITLE Surtchall NAME Freitage Deputy By Aplte NAME, ADDRESS, ZIP FEE:\$10.00 Borenza, OR 976:3