06-14-95P02:29 RCVD

Vol. M95 Page 1567

WARRANTY DEED

MTC 35334 mS

Grantor(s) hereby grant, bargain, sell and convey to

DONOVAN C. ZUPAN,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 1 IN BLOCK 1 OF SUNSET VILLAGE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 95,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 5803 SOUTHGATE DRIVE, KLAMATH FALLS, OR 97603

Dated this <u>14th</u> day of	June , 19 95
	Michael Sur RICHARD E. FUCHS
NOTARY ACKNOWLEDGEMENT	ATCHARD E. FUCHS
STATE OF <u>Oregon</u>	ssJune 1495
COUNTY OF Klamath Personally appeared the above name	
and acknowledged the foregoing in	Before me:
	Notary Public for Dregon
(seal)	My commission expires 12/20198
Datum to	

Return to: DONOVAN C. ZUPAN 5803 SOUTHGATE DRIVE KLAMATH FALLS, OR 97603

OFFICIAL SEAL
MARJORIE A. STUART
NOTARY PUBLIC-OREGON
COMMISSION NO. 040231
21: "ASSOV EXPRES DEC. 20, 1998

STATE OF OREGON: COUNTY OF KLA	AMATH: ss.		
Filed for record at request of A.D., 19 of	Mountain Title Co 95 at 2:29 o'clock P M., a Deeds onFage	the14 and duly recorded in Vol 15677	th da
FEE \$30.00	<i>/ / G</i>	ernetha G Lersch, County	