1569	06-15-95P01:47 RCVD
KNOW ALL MEN BY that that certain lien dated RANCH PROPERTY OV	THESE PRESENTS, That the undersigned hereby certifies and declares March 29 NNERS ASSOCIATION is the claimant, recorded on book/reel/volume No. M91 at page 5742 Of the County, Oregon,
IN WITNESS WHERE(corporation, it has caused its corpo officers duly authorized thereunto	nt or debt thereby secured, fully paid and satisfed and hereby is discharged. It or debt thereby is discharged. It is and whenever the context so requires, the singular indludes the plural. OF, the undersigned has hereunto set his hand; if the undersigned is a orate name to be signed and its corporate seal to be affixed hereunto by its by order of its board of directors.
Dated June 14	, 19 <mark>95</mark> .
	WAGON TRAIL RANCH PROPERTY OWNERS ASSOCIATION
	By: Prieda Mars At
STATE OF OREGON	Treasurer W.T.R.P.O.A.
County of Deschutes)	A COLOR OF THE COL
Personally appeared the above named of Plos of the Board of Wagon Property Owners Association and a foregoing instrument to be his thervoluntary as	Trail Ranch
MOTEL COL Notary Public for Oregon My Commission Expires: 7	OFFICIAL SEAL OFFICIAL SEAL MARTHA E. HENDRY NOTARY PUBLIC - OFFICIAL COMMISSION NO. COURTS OFFICIAL SEAL
SATISFACTION OF LIEN	STATE OF OREGON,) ss.
Wagon Trail Ranch Property Owners Lien Claimant	County of Klamath) I certify that the within instrument was received for record on the 15th day of June . 19 95 at 147 o'clock p m, and recorded in booktreell
ws. Bernard & Pat Harold	wolume No. M95 on page 15767 or as feeifile instrument/microfilm/reception NO.

AFTER RECORDING RETURN TO
Wagon Trail Ranch Property Owners Assoc.
H. C. 76, Box 970
La Pine, Oregon 97739

Lien Debtor

FEE:\$5.00

June , 19 95	at.
Clock D m. and recorded in Land	7/
On page 15767	
1569 Record of Course II	
Docker of Sala County.	2
Witness my hand and seal of County affixed.	
Bernetha G. Letsch, GoGlerk	_
Shortle Steites	
Stiffeet Alithy Deputy	