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06-15-95P01:47 RCVD

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): JAMESON, EUGENE S. JAMESON, TINA D.	2A. Secured Party Name(s): BANK OF AMERICA-OREGON	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 19618 WEST LAGELL VALLEY ROAD BONANZA, OREGON 97623	2B. Address of Secured Party from which security information is obtainable: P.O. BOX 3828 SEATTLE, WA, 98124 502-1289420-9001	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☐ The goods are to become fixtures on: SEE ATTACHED LEGAL ☐ The above timber is standing on: \_\_\_\_\_
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate) 1995, 28 X 66, AND ALL APPURTANANT STRUCTURES NOW OWNED OR HEREAFTER ACQUIRED BY THE DEBTOR OR IN WHICH THE DEBTOR HAS RIGHTS, INCLUDING THE FOLLOWING: FUQUA DESERT POINTE 13954 NEW
- and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: \_\_\_\_\_

- ☐ Check box if products of collateral are also covered NOT INCLUDING ANY RIGHTS IN THE REAL ESTATE ON WHICH THE FIXTURES ARE LOCATED  
Number of attached additional sheets: \_\_\_\_\_

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By: Eugene S. Jameson → JAMESON, EUGENE S.  
Tina D. Jameson → JAMESON, TINA D.  
 Signature(s) of the Debtor required in most cases. Signature(s) of Secured Party in cases covered by ORS 79.4020

## INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: \_\_\_\_\_

Recording Party telephone number: \_\_\_\_\_

Return to: (name and address)

BANK OF AMERICA-OREGON  
P.O. BOX 3828  
SEATTLE, WA, 98124

Please do not type outside of bracketed area.

## TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

By: \_\_\_\_\_  
Signature of Secured Party(ies) or Assignee(s)

## LEGAL DESCRIPTION FOR EUGENE S. AND TINA D. JAMESON:

PORTION OF LOTS 2 AND 3 OF SECTION 1 WHICH LIES WESTERLY OF THE MAIN LANGELL VALLEY IRRIGATION DISTRICT CANAL: ALSO LOT 4 OF SECTION 1, AND LOT 1 OF SECTION 2, ALL OF TOWNSHIP 41 SOUTH, RANGE 13 EAST OF THE W.M., KLAMATH COUNTY, OREGON. SAYING AND EXCEPTING THEREFROM THAT PORTION THEREOF CONVEYED TO KLAMATH COUNTY BE DEED RECORDED OCTOBER, 1952, VOLUME 257, PAGE 131, AND RE-RECORDED NOVEMBER 18, 1957 IN VOLUME 295, PAGE 514 AND VOLUME 295, PAGE 519, ALL DEED RECORDS OF KLAMATH COUNTY, OREGON.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Bank Of America the 15th day  
of June A.D., 19 95 at 1:47 o'clock P M., and duly recorded in Vol. M95  
of Mortgages on Page 15776.

FEE \$10.00

Bernetha G. Letsch County Clerk  
*Bernetha G. Letsch*