1660

WARRANTY DEED

MTC 35001 MK BERNARD LOUREIRO and GLENDA F. LOUREIRO, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell and convey to ANDREW NELMES

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit: SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 10,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 3959 OLD MIDLAND ROAD, KLAMATH FALLS, OR 97603 day of June , 1995

| Bernard Loureiro |
|--|
| GLENDA F. LOUREIRO LOUREIRO |
| State of Oregon |
| country of Lontra Costa |
| The foregoing instrument was acknowledged before me this |
| Secretary of corporation, on behalf of the corporation. |
| WITNESS My hand and official seal. |
| (seal) |
| Notary Public for Oregon My Commission expires: |
| |

Return to:

Dated this

ANDREW NEKMES 3959 OLD MIDLAND ROAD KLAMATH FALLS, OR 97603

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT No. 5907 State of personally appeared personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) Islare subscribed to the within instrument and acknowledged to me that ne/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her(their) CHERYL ZOCCHI signature(s) on the instrument the person(s), Comm. # 1042552 OTARY PUBLIC - CALIFORNIA Contra Costa County Comm. Expires Nov. 6, 1998 or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. OPTIONAL Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form. **CAPACITY CLAIMED BY SIGNER DESCRIPTION OF ATTACHED DOCUMENT** INDIVIDUAL CORPORATE OFFICER TITLE OR TYPE OF DOCUMENT TITLE(S) PARTNER(S) LIMITED GENERAL ATTORNEY-IN-FACT NUMBER OF PAGES TRUSTEE(S) **GUARDIAN/CONSERVATOR** OTHER: DATE OF DOCUMENT SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)

SIGNER(S) OTHER THAN NAMED ABOVE

EXHIBIT "A" LEGAL DESCRIPTION

The North 150 feet of the following described tract; A tract of land situate in the SE1/4 SE1/4 of Section 14, Township 39 South, Range 9, East of the Willamette Meridian, Klamath County, Oregon more particularly describes as follows:

Beginning at a point on the East boundary of Homedale Road; said point being North 89 degrees 48 feet East a distance of 30.0 feet and South 0 degrees 10' East a distance of 822.0 feet from the Northwest corner of the SE1/4 SE1/4 of said Section 14; thence South 0 degrees 10' East along the East boundary of Homedale Road a distance of 524.8 feet to the North boundary of Airway Drive; thence South 89 degrees 41 feet East along the North boundary of Airway Drive a distance of 350.0 feet; thence North 0 degrees 10' West parallel with Homedale Road a distance of 527.8 feet; thence South 89 degrees 48' West a distance of 350.0 feet, more or less, to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed for re | cord at request of | Mountair | Title | Company | the | 16th | day |
|--------------|----------------------|------------------------|-------|---------|--|-------|------------------------------------|
| of | June | _A.D., 19 <u>95</u> at | 3:57 | o'clock | P M., and duly recorded in Vol | . M95 | |
| FEE | \$40. 0 0 | | | | on Page 15932 Bernetha G. Letsch, Coun MALLLE Melson | | ·································· |
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