

PREPARED BY AND WHEN RECORDED,
MAIL TO:

Directors Mortgage Loan Corporation
P.O. Box 12012
Riverside, CA 92502-2212

Order No. 35044-MS
Escrow No. 35044-MS
Loan No. 8604415

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION*
all beneficial interest under that certain Deed of Trust/Mortgage dated APRIL 19, 1995
CHARLES H. BENSON AND DEBORAH M. BENSON, HUSBAND AND WIFE

, executed by

*800 MARQUETTE AVE. SOUTH, MINNEAPOLIS, MN 55402

, Trustor/Grantor/Mortgagor,

to FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP. , Trustee/Lender,
and recorded APRIL 24, 1995 , as Document No. 98854
in Book M95 , page 10262
of Official Records in the Office of the County Recorder of KLAMATH County, OREGON;

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

Dated: MAY 4, 1995

STATE OF CALIFORNIA)
COUNTY OF) ss.
RIVERSIDE)

On MAY 4, 1995 before me,MARIA TERESA CORVERA

a Notary Public in and for said County and State, personally appeared
JUDY BARNES

DIRECTORS MORTGAGE LOAN CORPORATION

By

Judy Barnes
JUDY BARNES

ASSISTANT SECRETARY

By

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Maria Teresa Corvera
(Seal)

Notary Public in and for said County and State.

MARIA TERESA CORVERA



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Directors Mtg. the 19th day
of June A.D., 19 95 at 1:06 o'clock P M., and duly recorded in Vol. M95
of Mortgages on Page 15960

FEE \$10.00

By Bernetha G. Leach County Clerk
Antony