

PREPARED BY AND WHEN RECORDED,  
MAIL TO:

Directors Mortgage Loan Corporation  
P.O. Box 12012  
Riverside, CA 92502-2212

Order No. 43049  
Escrow No. 5043049  
Loan No. 8604381

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION\*  
all beneficial interest under that certain Deed of Trust/Mortgage dated APRIL 14, 1995, executed by  
MARSHAL E. MAYNARD AND LUCINDA A. MAYNARD, HUSBAND AND WIFE

\*800 MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MN 55402

, Trustor/Grantor/Mortgagor,

to FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP., Trustee/Lender,  
and recorded APRIL 19, 1995, as Document No. 98594  
in Book M95, page 9825  
of Official Records in the Office of the County Recorder of KLAMATH County, OREGON;

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Deed of Trust.

Dated: MAY 4, 1995

STATE OF CALIFORNIA )  
COUNTY OF ) ss.  
RIVERSIDE )  
On MAY 4, 1995 before me,  
MARIA TERESA CORVERA  
a Notary Public in and for said County and State, personally appeared  
JUDY BARNES

DIRECTORS MORTGAGE LOAN CORPORATION

By Judy Barnes  
JUDY BARNES  
ASSISTANT SECRETARY

By \_\_\_\_\_

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal) Maria Teresa Corvera  
Notary Public in and for said County and State.  
MARIA TERESA CORVERA



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Directors Mtg the 19th day  
of June A.D., 19 95 at 1:06 o'clock P M., and duly recorded in Vol. M95  
of Mortgages on Page 15961

FEE \$10.00

Bernetha G. Leach, County Clerk  
By [Signature]