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1751

SATISFACTION OF MORTGAGE

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16112

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 18TH day of JULY, 1994, made and executed by WILLIAM E. CASTEL AND SUSAN K. CASTLE, HUSBAND AND WIFE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M94 Record of Mortgages on page 22589 or as fee/file/instrument/microfilm/reception No. 84739 (indicate which) on JULY 25, 1994

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 16TH day of JUNE, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

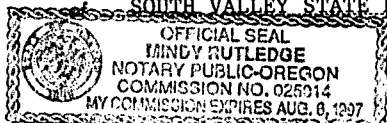
BY:

John F Doty
JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on JUNE 16, 1995,by JOHN F DOTYas VICE-PRESIDENTSOUTH VALLEY STATE BANK

My commission expires

Mandy Rutledge
Notary Public for Oregon

Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS

WILLIAM E & SUSAN K CASTLE

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

FEE:\$10.00

STATE OF OREGON

County of Klamath ss.

I certify that the within instrument was received for record on the 20th day of June, 1995, at 11:46 o'clock A.M., and recorded in book/reel/volume No. M95, on page 16112, or as fee/file/instrument/microfilm/reception No. 1751, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

NAME

TITLE

By

Lyneth D. Letts
Deputy