

Return to: **1763**
Pacific Power
P.O. BOX 728
KLAMATH FALLS, OR. 97601-0321

GRANTOR: Robert P. Ellingson III
Vol. 1195 Page 16135
ER No. 41360-611
WO No. 01013579

RIGHT-OF-WAY EASEMENT (Individual)

For value received, the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to Pacific Power & Light Company, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Klamath County, State of Oregon, to wit:

The West Half (W $\frac{1}{2}$) of Section 26, Township 34 South, Range 7 East, Willamette Meridian, as described in Volume 91, Page 9172 of the Official Records of Klamath County.

Easement will be for placement of anchors and guys only, per the attached Exhibit "A".

Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 5th day of June, 1995.
Robert P. Ellingson, III (SEAL)
Ellingson Land Co. (SEAL)
Managing Partner (SEAL)
STATE OF Oregon } ss.
County of Baker

On this 5th day of June, 1995, personally appeared before me a notary public in and for said State, the within named Robert P. Ellingson, III, Managing Partner of Ellingson Land Co. to me known to be the identical person he described therein and who executed the foregoing instrument, and acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.



Notary Public for Oregon
Residing at Baker City
My commission expires: 12-29-95

EXHIBIT A

PACIFIC POWER & LIGHT COMPANY

16136

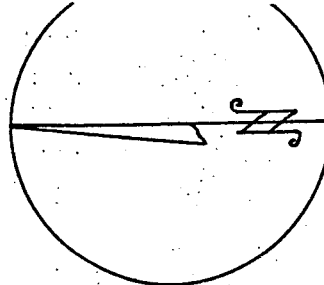
OWNER Ellingson Land Co.

E.R./W.O. 41360-01013579

W $\frac{1}{2}$ SEC. 26, T. 34S., R. 7E., W.M.

MAP A-45-7

KLAMATH COUNTY, OREGON



1" = 100'

WD # 01013579

ER # 611 MAP # A-45-7

DRAWN BY: DAREN DIXON 02-02

PG 1 OF 2

SEA 10
A-7897

INSTALL

INSTALL 729'- 7.2 1/16 ACSR-
1 1/16 ACSR 6

OLD KORRAL ROAD - 60' COUNTY R.O.W.
WOODLAND PARK ACCESS ROAD
253'

SEQ 20
A 8323
45'

SEQ 30
A 8324
45'

SEQ 40
A 8325
45'

PINE RIDGE ROAD 72 1/2 ACSR- 1 1/2 ACSR 6

S 0°-03'-00"E BASIS OF BE.

$\Delta = 38^{\circ}-23'-47''$
 $T = 117.36'$
 $D = 17.0002^{\circ}$
 $ER = 337.03'$
 $EL = 225.86'$

Found Brass Cap
As Per R.O.S. 963

EXHIBIT A

16137

PACIFIC POWER & LIGHT COMPANY

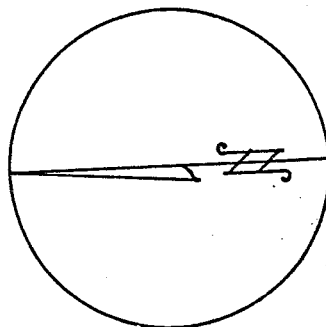
E.R./W.O. 41360-01013579

OWNER Ellingson Land Co.

MAP A-45-7

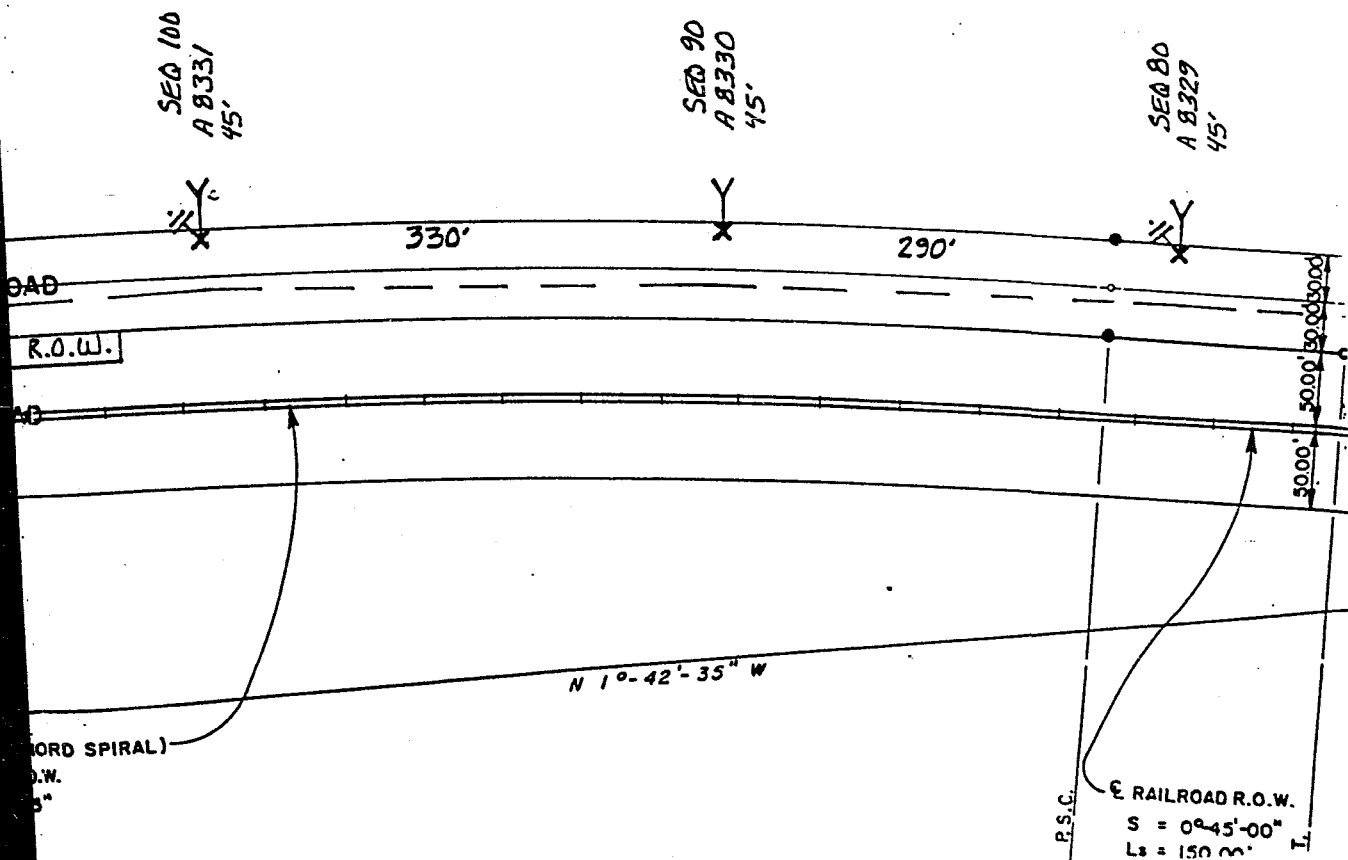
W₁ SEC. 26, T. 34S., R. 7E., W.M.

KLAMATH COUNTY, OREGON



AL # 71360
WO # 01013579
ER # 611 MAP # A-45-7
DRAWN BY: DAREN DIXON 2-8-95
PG 2 OF 2

ACSR - 1 1/2 ACSR 6



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ PP&L the _____ 20th day
of _____ June A.D., 19 95 at 2:00 o'clock P M., and duly recorded in Vol. M95
of _____ Deeds on Page 16135

FEE \$20.00

By Bernetha G. Leisch County Clerk