

1929

SATISFACTION OF MORTGAGE Vol. 1195 Page 16465

KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 10th day of January, 1990, made and executed by Robert L. Goodell and Patricia A. Goodell, Husband and Wife the mortgagor therein, to the mortgagee therein and recorded in the office of the \_\_\_\_\_ County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M90 Record of Mortgages on page 1569 or as fee/tile/instrument/microfilm/reception No. \_\_\_\_\_ (indicate which) on January 23, 1990;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 15th day of June, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

*Stephen D. Fulton* Ass/Manager

STATE OF OREGON, County of Klamath ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

This instrument was acknowledged before me on June 15, 1995,

by Stephen D. Fulton

as Assistant VP/Manager

of Western Bank



*Stephen D. Fulton*

Notary Public for Oregon

My commission expires 5-11-1998

## Satisfaction of MORTGAGE

VS

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

AFTER RECORDING RETURN TO

*Pat Goodell*  
1601 Laverne  
Klamath Falls, Or 97603

FEE: \$10.00

STATE OF OREGON } ss.  
County of Klamath

I certify that the within instrument was received for record on the 22nd day of June, 1995, at 3:47 o'clock P.M., and recorded in book/reel/volume No. M90 on page 16465, or as fee/tile/instrument/microfilm/reception No. 1929, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co Clerk

NAME Stephen D. Fulton TITLE Deputy