

1944

SATISFACTION OF MORTGAGE Vol. M95 Page 16493

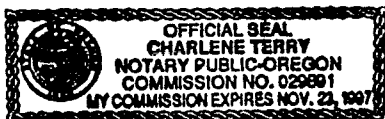
KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 20TH day of SEPTEMBER, 1993, made and executed by EARL F FERNLUND AND CAROLYN L FERNLUND, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of Mortgages on page 24799 or as fee/file/instrument/microfilm/reception No. 68671 (indicate which) on SEPTEMBER 27, 1993;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 21ST day of JUNE, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

Jeff Bradford, v.c.

JEFF BRADFORD - VICE PRESIDENT

STATE OF OREGON, County of KLAMATH ss.
This instrument was acknowledged before me on JUNE 21, 1995,
by JEFF BRADFORD
This instrument was acknowledged before me on
by JEFF BRADFORD
as VICE PRESIDENT
of SOUTH VALLEY STATE BANK

Charlene Terry

Notary Public for Oregon

My commission expires 11-23-97

Satisfaction of MORTGAGE

EARL F FERNLUND, CAROLYN L FERNLUND

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 23rd day of June, 1995, at 10:39 o'clock A.M., and recorded in book/reel/volume No. M95, on page 16493, or as fee/file/instrument/microfilm/reception No. 1944, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co Clerk

NAME

TITLE

By *Smith Mitz* Deputy

FEE:\$10.00

10 OK