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DOCK, SUITE 350  
1 SOUTH LIMESTONE STREET  
SPRINGFIELD, OHIO 45502

EC:

06-01-95P01:49 RCVD

Vol. M95 Page 14490

Project No.: 1994-16 GNMA

Assignor No.: 30761763

Assignee No.:

Pool No.: 380355

PIN/Tax ID #

Investor No.: 0030761763

Property Address:

2057 GETTLE ST

KLAMATH FALLS

OR 97603

This space for Recorder's Use Only

**ASSIGNMENT OF DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

**U.S. BANCORP MORTGAGE COMPANY**

whose address is: **501 S.E. HAWTHORNE BLVD., PORTLAND, OR 97214**

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MELLON MORTGAGE COMPANY, A Colorado Corporation**

whose address is: **3100 TRAVIS STREET., HOUSTON, TX 77006**

the described Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of

**OREGON**

, County of

**KLAMATH**

Official records on

**\*\*\* 17  
02/06/93 / /**

as Document No.:

in Book: **m93**

at Page:

**3452**

on Certificate No.:

Original Loan Amount: \$ **49491.00**

Original Trustor:

**ALAN D ONEIL****JILL M ONEIL**

**\*\*\* RERECORDED TO CORRECT DEED  
OF TRUST RECORDING DATE  
PREVIOUSLY RECORDED AS FEE  
NUMBER VOL M95 PAGE 14490**

Original Trustee:

**U.S. BANK OF WASHINGTON, N.A.**

Original Beneficiary:

**U.S. BANCORP MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE: **10/01/94****U. S. BANCORP MORTGAGE COMPANY**

*A. Bixler*  
Attest

**A. BIXLER**

*Betty Bishop*  
Officer:

**BETTY BISHOP****VICE PRESIDENT**State of **OHIO**County of **CLARK**On **10/01/94**before me, **DEBRA L. GROTH**

personally appeared

**BETTY BISHOP**, **VICE PRESIDENT**

, whose address is 1 South Limestone Street

Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

*Debra L. Groth*  
Notary Public, State of **OHIO**

**DEBRA L. GROTH**

My commission expires:

**02/05/98**

Last Assignment:

Recorded / /

Book

Page

#



05/25/95

**U. S. BANCORP  
GNMA  
LEGAL DESCRIPTION**

**16816  
14491**

COUNTY: **KLAMATH** STATE: **OR**

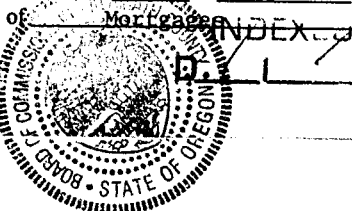
| US BANCORP # | MELLON # | POOL # | STREET         | CITY          | ZIP |
|--------------|----------|--------|----------------|---------------|-----|
| 30761763     |          | 380355 | 2057 GETTLE ST | KLAMATH FALLS | OR  |

the e 1/2 w 1/2 w 1/2 se 1/4 nw 1/4 of section 2, township 39 south, range 9 east of the willamette meridian, in the county of klamath, state of oregon, more particularly described as follows:

beginning at a point on the south line of thw se 1/4 nw 1/4 of section 2, township 39 south, range 9 east of the willamette meridian, which point is north 88 degrees 57' east 330.02 feet from the southwest corner of said se 1/4 nw 1/4; thence north 0 degrees 35' west 963.8 feet along the east line of the e 1/2 w 1/2 w 1/2 se 1/4 nw 1/4 of said section to a point which said point is the true point of beginning of this description; thence continuing north 0 degrees 35' west along said east line a distance of 75 feet; thence south 89 degrees 25' west a distance of 135 feet to a point; thence south 0 degrees 35' east a distance of 75 feet' thence north 89 degrees 25' east 135 feet to the true point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ 1st \_\_\_\_\_ day  
of \_\_\_\_\_ June \_\_\_\_\_ A.D., 19 95 at 1:49 o'clock P M., and duly recorded in Vol. \_\_\_\_\_ M95



FEE \$15.00

on Page 14490  
By Bernetha G. Letsch, County Clerk  
*Bernetha G. Letsch*

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of U. S. Bancorp Mortgage Company the 27th day  
of June A.D., 19 95 at 2:18 o'clock P M., and duly recorded in Vol. M95  
of Mortgages on Page 16815

FEE \$15.00

By Bernetha G. Letsch, County Clerk  
*Annette Mueller*