2211 MTC 13967544

SATISFACTION OF MORTGAGE

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BY THESE PRESENTS, That ... ESTHER .. M, ... SNYDER

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the day of August , 19 83 made and executed by HAL B. HEIDEMAN AND JAQUELINE E. HEIDEMAN, husband and wife ---the mortgagor therein, to ESTHER M. SNYDER the mortgagee therein and recorded in the office of the County of Klamath , State of Oregon , in book M83 Record of Mortgages on page or as file/reel number 27440 (indicate which) on AUGUST 25

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 23 day of August 19.83.; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly

authorized thereto by order of its board of directors.

...I.ane

Esther M. Snyder

(If executed by a corporation, affix corporate seal) STATE OF OREGON.

County of

August 23 , 19 83	Personally appeared	and
Personally appeared the above named Esther M. Snyder	each for himself and not one for the other, did say that the form	
	president and that the late	ter is the
	secretary of	,a
ment to be -box voluntary act and deed	and that the seal affixed to the foregoing instrument is the corporation and that said instrument was signed and seal half of said corporation by authority of its board of directors; and them acknowledged said instrument to be its voluntary act a Before me:	orate seal led in be- d each of
Notary Public for Oregon		FFICIAL SEAL)

STATE OF OREGON, County of ...

(OFFICIAL SEAL)

Satisfaction of MORTGAGE

Esther M. Snyder

AFTER RECORDING RETURN TO

KEY TITLE COMPANY P.O. BOX 1106 EUGENE, OR 97440

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.)

STATE OF OREGON.

I certify that the within instrument was received for record on the 27th day of June 1995 at 3:42 o'clock PM., and recorded in book reel volume No. M95 on page 17060 or as document/fee file instrument/microfilm No. 2244 Record of Mortgages of said County.

County of Klamath

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co Clerk By annette Muelle Deputy

Fees: \$10.00