FORM No. 107-POWER OF ATTORNEY TO SELL REAL ESTATE. 07-C	5-95P03:32 RCVD	T 1990 STEVENS-NESS LAW PUBLISHING CO., FORTLAND, OR \$7204
423 WPTCO # 30-8487/ KCT No. K-481		2607-11/200/ Kay ND 164636 Francis
KNOW ALL MEN BY THESE PRESE	VIS. I hat I	
do hereby make, constitute and appoint <u>Gene Francis</u> my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following described real property situate, lying and being in the county of <u>Klamath</u> Oregon <u>and more particularly described</u> , as follows, to-wit:		
LOT 32, BLOCK 4 ofTract No. 1 thereof on file in the office	042, Two Rivers Nor of the County Cler	th, according to the official plat k of Klamath County, Oregon.
with all the privileges and appurtenances thereunto be	longing or in anywise apperto	sining, and for me and in my name to make out.
execute, acknowledge and deliver proper deeds of con	veyance of the same with or orney full power and authority the promises, as fully to all in cation, hereby ratifying and c see to be done by virtue of t ntext so requires, the singular /	to do and perform all and every act and thing what- ntents and purposes as I might or could do it person- ontirming all that my said attorney or my said attor- hese presents. r includes the plural.
State of the state	V au	drey Francis
This instrument	, County of <u>COOS</u> was acknowledged befor	e me on K June 30, 19.95,
OFFICIAL SEAL AUGREY FRA DEBRA R. GUIMM NOTARY PUBLIC - OREGON COMMISSION NO. 009748 NY COMMISSION EXPRES SEPT. 23, 1985		Debal Summ Notary Public for Oregon on expires September 23, 1995
POWER OF ATTORNEY		STATE OF OREGON, County of <u>Klamath</u> ss.
то	SPACE RESERVED	I certify that the within instru- ment was received for record on the 5th day of July, 1995, at 3:32 o'clock RM, and recorded in book/reel/volume No. M95 on page 17473 or as document/fee/file/
AFTER RECORDING RETURN TO Western Pioneer Title Co.	FOR RECORDER'S USE	instrument/microfilm No. 2423, Record ofDeeds of said County. Witness my hand and seal of
96 E. Broadway Suite 1 Eugene, Oregon 97401	Fees: \$10.00	County affixed. Bernetha G. Letsch Co Clerk The Bornette Millen Deputy
NAME, ADDRESS, ZIP	1 +++++++++++++++++++++++++++++++++++++	- 11