

2544

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

WASHBURN ENTERPRISES, INC.

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 2nd day of March, 1979, made and executed by GEORGE H. NITSCHHELM, H. GAEL NITSCHHELM AND MELVENE D. NITSCHHELM the mortgagor therein, to WASHBURN ENTERPRISES, INC. the mortgagee therein and recorded in the office of the County Clerk of the Klamath County of Oregon, in book/reel/volume No. M79 Record of Mortgages on page 5733 or as fee/file/instrument/microfilm/reception No. March 13, 1979; (indicate which) on

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH HEREIN.....

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 8th day of May, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

WASHBURN ENTERPRISES, INC.

BY: Dorman W. Turner, Pres

STATE OF OREGON, County of                      ss.

This instrument was acknowledged before me on                     , 19          ,

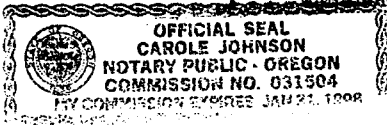
by                     

This instrument was acknowledged before me on                     , 19          ,

by DORMAN TURNER

as PRESIDENT

WASHBURN ENTERPRISES, INC.



Carole Johnson

Notary Public for Oregon

My commission expires 1-31-98

# Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

George Nitschhelm  
5329 Bryant  
Klamath Falls OR 97603

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE: \$10.00

STATE OF OREGON } ss.  
County of Klamath

I certify that the within instrument was received for record on the 7th day of July, 1995, at 3:43 o'clock P.M., and recorded in book/reel/volume No. M95, on page 17689, or as fee/file/instrument/microfilm/reception No. 2544, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co Clerk

By Speth Deputy



Withdrawn  
MTC  
7-10-95

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#2546  
#2547

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No Record  
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