07-10-95P02:27 RCVD

Vol. m95 Page 1780:

BARGAIN AND SALE DEED

RALPH L. SPRINGER, Grantor, conveys to RALPH L. SPRINGER and JANICE H. DUCHARME, Grantees, not as tenants in common, but with the right of survivorship; that is the fee shall vest in the survivor of the Grantees, the following described real property in Klamath County, Oregon

> The South 55 feet of Lot 10 and that part of Lot 7 lying North and West of the line running from the Northeast corner to the Southwest Corner of said Lot 7, all in Block 8 of Pleasant View Tracts, according the official plat whereof on file in Klamath County, Oregon.

Except reservations, restrictions, rights-of-way, easements of record and those apparent upon the land.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ none .

In Witness Whereof, the grantor has executed this instrument this b^{th} day of <u>July</u>, 1995.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE

PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON) ss. COUNTY OF KLAMATH

The foregoing instrument was acknowledged before me this $\frac{L^{ch}}{d}$ day of _____,1995 by RALPH L. SPRINGER. July



inato Notary Public My Commission Expires 03-23-98

17803

AFTER RECORDING, RETURN TO: Jerry M. Molatore 426 Main Street Klamath Falls, OR 97601

GRANTOR'S NAME AND ADDRESS:

RALPH L. SPRINGER 1776 FARGO KLAMATH FALLS, OREGON 97603

GRANTEE'S NAME AND ADDRESS:

RALPH L. SPRINGER 1776 FARGO KLAMATH FALLS, OREGON 97603

JANICE H. DUCHARME 18485 SW PACIFIC DRIVE #26 TUALATIN, OREGON 97062

UNTIL A CHANGE IS REQUESTED, ALL TAX STATEMENTS SHALL BE SENT TO:

RALPH L. SPRINGER 1776 FARGO KLAMATH FALLS, OREGON 97603 STATE OF OREGON,)) SS. COUNTY OF KLAMATH)

I certify that the within instrument was received for record on the <u>10th</u> day of <u>June</u>, <u>1995</u>, at <u>2:27</u> o'clock <u>P</u>M., and recorded in book/reel/volume No. <u>M95</u> on page <u>17802</u> or as fee/file/instrument/microfilm/ reception No. <u>2580</u>, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Ber	netha	G.	Letsch	Со	Clerk	
Name						Title
Bv	an	ne	tte n	1		

Deputy

Fees: \$35.00