AND WHEN RECORDED MAIL TO 		RECORDING REQUESTED BY	
AND WHEN RECORDED MAIL TO Mr. Thompson on this <u>10th</u> day of <u>July</u> A.D. 19 <u>95</u> at <u>2:52</u> o'clock <u>PM</u> . and duly recorded in Vol. <u>M95</u> of <u>Deeds</u> Page <u>17806</u> Bernetha G. Letsch County Clerk			
Name MR, THOMPSON Street MR, THOMPSON Address BOX 660626 State ARCADIALCA, 91006 Name On this <u>10th</u> day of <u>July</u> A.D. 19 <u>95</u> at <u>2:52</u> o'clock <u>PM</u> . and duly recorded in Vol. <u>M95</u> of <u>Deeds</u> Page <u>17806</u> . Bernetha G. Letsch County Clerk		AND WHEN RECORDED MAIL TO	Filed for record at request of:
$\begin{array}{c} \text{MR}, T H \circ MP \leq d \\ \text{Address} \\ \text{Address} \\ \text{Sitve} \\ \text{Address} \\ \text{Abx} \leq 660626 \\ \text{Sitve} \\ \text{Adc} \text{AD}(A_1 \leq A_1 \leq A_2 \leq$			
Address Box 660626 in Vol. <u>M95</u> of <u>Deeds</u> Page <u>17806</u> . Bernetha G. Letsch County Clerk	Name Street	MR, THOMPSON	
ARCADIA, CA, 9100K	City &	BOX 660626	with and duty recorded
	State	ARCADIA, CA, 91006	

BARGAIN AND SALE DEED

This Indentu	RE, made the.	6	day ofJuly	10 0 -
Between	David &	Elizabeth	Thompson,	1995

AND Dorothy Thompson

ron

the parties of the first part,

the party of the second part, WITNESSETH: That the said part ies of the first part, for and in consideration of the sum of_____ Three Hundred & twenty Five lawful money of the United States of America, to you in hand paid by the said part_y_ of the second part, the receipt whereof is hereby acknowledged, do <u>SO</u>by these presents, grant, bargain and sell, convey and confirm unto the said part <u>of</u> the second part, and to <u>her</u> heirs and assigns forever, all th <u>certain lot</u>, piece, or parcel of land situate, lying and being in the <u>CONTINENTAL</u> UNITED STATES _County_of_ KLAMATH _, State of OREGON and boun ded and particularly described as follows, to-wit:

KLAMATH FALLS FOREST ESTATES SYCAN UNIT, THE EASTERLY 1035 ft m/l OF THE NORTHERLY 415 ft M/1 OF LOT 4 BLOCK 5

IN WITNESS WHEREOF, the said partof the first part, ha hereunto set	h	
seal the day and year first above written.	nano	and

Signed, Sealed and Delivered in the Presence of 21

SS.

STATE OF CALIFORNIA,

Los Angeles County of ____

___ (Seal) _ (Seal) _ (Seal)

K.

Notary Public in and for said County and State.

de

On July 7 for said County and State, personal	, 19 <u>95</u> , before me, the undersigned, a Notary Public in and y appearedDavid & Elizabeth Thompson
known to me, Romina K. Lee	to be the manager S S are
subscribed to the within Instrument	, and acknowledged to me that \underline{t} he \underline{Y} executed the same.



lum