07-11-95A09:40 RCVD

요즘은 안감시킬 수강한 환경 것이라고 있다.

WHEN RECORDED MAIL TO:

U.S. SMALL BUSINESS ADMINISTRATION P.O. Box 13795 Sacramento, CA 95853

SBA Loan No. DLB 61329530-01

RENSLOW, Robert Dean and Shirley Mae

ASSIGNMENT OF INSTALLMENT LAND AND PERSONAL PROPERTY CONTRACT AS SECURITY FOR A LOAN

Robert Dean Renslow

101.1195 Pag

WITNESSETH:

WHEREAS, ASSIGNOR and SELLER have entered into an installment land and personal property contract designated a() _______ Contract-Real Estate _______ (hereinafter called CONTRACT) dated April 15, 1988 _______ and recorded on _April 18, 1988 ______ as Instrument No.86402 _______ in Book __M88 ______ at Page(s) 6045 _______ of the Official Records of _______ Klamath _______ County Recorder, State of _______; and _______; and ______; and _____; and _____; and ______; and ______; and ______; and ______; and _____; and ______; and _____; and ______; and _____; and ______; and _____; and ______; and _____; and ______; and _______; and ______; and _______; and ______; and ______; and ______; and ______; and ______; and ______; and _____; and ______; and ______; and _____; and ______; and _____; and ______; and _____; and ______; and ______; and ______; and ______; and _____; and _____; and _____; and ______; and _____; and _____; and _____; and ______; and _____; and _____; a

WHEREAS, ASSIGNOR has acquired an interest from SELLER under CONTRACT in and to the following described real estate and improvements thereon and personal property located in the County of Klamath ______, State of <u>Oregon</u>;

Described in Exhibit "A" attached hereto and made apart hereof.

WHEREAS, ASSIGNEE has approved a disaster loan to <u>Robert Dean Renslow and Shirley Mae Renslow</u> (hereinafter called BORROWER)

in the amount of \$14,200.00 ; and

WHEREAS, said disaster loan provides valuable consideration of ASSIGNOR: and

WHEREAS, ASSIGNEE has requested as collateral security for said loan to BORROWER, an assignment, with full right of re-assignment, of all of ASSIGNOR'S rights, title and interest under said CONTRACT; and

WHEREAS, ASSIGNEE requires the recordation of this ASSIGNMENT; and

WHEREAS, ASSIGNEE requires an additional security for said loan a Deed of Trust or Mortgage and Security Agreement and Financing Statement from ASSIGNOR conveying the real estate and improvements and personal property described herein above;

NOW THEREFORE, in order to induce ASSIGNEE to disburse all or any part of the said loan to BORROWER, and intending to be legally bound hereby, ASSIGNOR does hereby assign and transfer, with right of re-assignment to ASSIGNEE, all of its rights, title and interest in the said CONTRACT any amendments thereto, to have and to hold the same as additional security for the payment of principal and interest to be paid, and for the performance and observance of all the covenants contained in SBA Form 147B Note, and any other loan document given by BORROWER to ASSIGNEE in connection with the said loan.

ASSIGNOR hereby covenants and agrees further as follows:

That he will continue to honor all terms and conditions of the CONTRACT and any amendments thereto.

11D (11/93)

- That all modifications of the CONTRACT required by this ASSIGNMENT are made with his consent and at his request.
- 3. That he will not change or alter the terms of the CONTRACT between himself and SELLER without the prior written consent of ASSIGNEE.
- 4 That ASSIGNEE may record the CONTRACT and this ASSIGNMENT in such place or places as ASSIGNEE may deem appropriate.
- 5. Any notice of default served upon, or otherwise given ASSIGNOR by SELLER will be forwarded within five (5) days of receipt to ASSIGNEE by Certified Mail to 222 Southwest Columbia Street, Ste. 500, Portland, Oregon 97201 All notices of default served upon, or otherwise given SELLER by ASSIGNOR, will be forwarded to ASSIGNEE in the same manner.
- 6. In the event ASSIGNOR receives a deed and/or bill of sale to the above described real and/or personal property prior to complete satisfaction of the loan to BORROWER, ASSIGNOR agrees to execute and deliver over to ASSIGNEE a real estate Deed of Trust or Mortgage and/or Security Agreement and Financing Statement and such other documentation as ASSIGNEE may require to maintain its security interest in the above described property.

Acknowledged and agreed to by: SELLER Lewis Hill Inma. Norma Lee Hill

lan Kin Robert Dean

Jula Anda Mar y Mar Renslow

STATE OF OREGON

0004

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COUNTY OF KLAMATTH

On this day there personally appeared before me <u>ROBERT</u> 1. HILL and <u>Abrane L. HILL</u>, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 24ME day of Samario ____, 19 94 .



SS.

ss.

ne Notary Public in and for the State of OREGEN Residing at Spraque k ŪR ne My Commission Expires: 9-18-94

ona

Notary Public in and for

State of \underline{Orecon} Residing at $\underline{Ohisoguin}$ My Commission Expires: $\underline{12}/16/94$

STATE OF OREGON) COUNTY OF KLAMPTH

OFFICIAL SEAL PEGGY IDONAS

NGTARY PUBLIC-OREGON

COMMISSION NO. 003372 MY COMMISSION EXPIRES DEC. 16, 1994

On this day there personally appeared before me <u>Bobeer Person Kews</u>, and <u>Kieley Mac Kewscow</u>, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and σw purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day of TANUARY, 1994.

RENSLOW, Robert Dean and Shirley Mae DLB 61329530-01

EXHIBIT "A"

A PORTION OF GOVERNMENT LOT 8 IN SECTION 4, TWP. 35 SOUTH RNG. 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" IRON ROD ON THE NORTH LINE OF SAID GOVERNMENT LOT 8, SAID ROD BEING NORTH 89° 57' 21" WEST 415.81 FEET FROM THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 8; THENCE SOUTH 160.00 FEET TO A POINT; THENCE SOUTH 10° EAST 101.11 FEET TO A POINT; THENCE NORTH 58° 02' EAST 229.05 FEET; THENCE 70° 27' EAST 122.87 FEET; THENCE NORTH 1° 01' 19" EAST 96.96 FEET TO THE NORTH LINE OF GOVERNMENT LOT 8; THENCE 89° 57' 21" WEST 329.39 FEET TO THE POINT OF BEGINNING, WITH BEARINGS BASED ON MAJOR PARTITION NO. 81-6 AS FILED IN THE KLAMATH COUNTY ENGINEER'S OFFICE.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for re	cord at request	of US Small Busin	A 1	the ly recorded in	11th Vol. M95	day
of <u>Jul</u>	у	A.D., 19 at Uete	on Page 1 tha G. Letsch	······································		
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July 11, 1995

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