

OREGON
COUNTY OF **KLAMATH**
IDAN NO.: **(682)2584689/(68200000258468)**
POOL NO.: **29110CD**

Vol. 1195 Page

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, AMERICA'S LENDING NETWORK, INC., A VIRGINIA CORPORATIONlocated at 660 RESEARCH DRIVE, FREDERICK, MD 21701who is the beneficiary or his successor in interest under that certain trust deed dated: APRIL 17, 1990executed and delivered by: MICHAEL LANCE HARRIS, AN UNMARRIED MANgrantor, to ASPEN TITLE & ESCROW, INC., AN OREGON CORPORATIONtrustee, in which BASIN LAND AND HOME MORTGAGE, INC., AND OREGON CORPORATIONis the beneficiary, recorded on APRIL 17, 1990, in book M90 on page 7117or as Instrument No. 13648 Reel/File number KLAMATH Microfilm number of the Mortgage Records of KLAMATH County, Oregon, and conveying real property

in said county described as follows:

SEE ATTACHMENT A.hereby grants, assigns, transfers and sets over to FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION, LOCATED AT 5280 CORPORATE DRIVE, FREDERICK, MD 21701

his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ with interest thereon from .

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

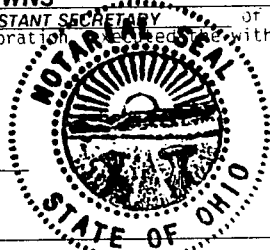
IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.DATED: MAY 18, 1995, but effective MARCH 1, 1995

By

AMERICA'S LENDING NETWORK, INC.

JACKIE MARSHALL
ADMINISTRATIVE VICE PRESIDENTSTATE OF OHIO)
COUNTY OF CLARK) SSOn MAY 18, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JACKIE MARSHALL known to me to be the person who executed the within instrument as the ADMINISTRATIVE VICE PRESIDENT and CAROL DOWNS known to me to be the person who executed the within instrument as the ADMINISTRATIVE ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Sheila A. Wilson
SHEILA A. WILSON (COMMISSION EXP. 01/22/98)
NOTARY PUBLIC

ASSIGNMENT OF TRUST DEED
BY BENEFICIARY
OF
AMERICA'S LENDING NETWORK, INC.

TO
FIRST NATIONWIDE MORTGAGE CORPORATION

AFTER RECORDING RETURN TO
DOCX
1 S. LIMESTONE ST. SUITE 350
SPRINGFIELD, OH 45502

STATE OF OREGON)
) SS.

County of)
I certify that the within instrument
was received for record on the
day of, 19..... at
..... o'clock ...M.. and record-
ed in book/reel/volume No.
Record of Mortgages of said County.
Witness my hand and seal of County
affixed.

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNT-
TIES WHERE
USED.)

(OAS OR)

P = S.001.2681
C = S.266.0002

J = 661ALN.S.02681



ONTRAK ASSIGNMENT SERVICES
LOAN: 2584689
POOL: 291110CD

STATE: OR
COUNTY: KLAMATH

LEGAL DESCRIPTION

LOT 52, LAMRON HOMESITES, IN THE COUNTY OF KLAMATH, STATE OF OREGON, AND THE FOLLOWING DESCRIBED TRACT: A 15 FOOT STRIP OF LAND SITUATED IN THE SW 1/4 OF SW 1/4 OF SE 1/4, SECTION 11, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 52, LAMRON HOMES SUBDIVISION; THENCE SOUTH 0 DEGREES 07' EAST A DISTANCE OF 15 FEET TO THE SOUTH LINE OF SECTION 11; THENCE NORTH 89 DEGREES 56' WEST ALONG THE SOUTH LINE OF SECTION 11 A DISTANCE OF 85 FEET; THENCE NORTH 0 DEGREES 07' WEST A DISTANCE OF 15 FEET TO THE SOUTHWEST CORNER OF LOT 52; THENCE SOUTH 89 DEGREES 56' EAST ALONG THE SOUTH LINE OF LOT 52, 85 FEET TO THE POINT OF BEGINNING. CODE 41 MAP 3909-11DC TL 9400 KEY 558300. 5110 STURDIVANT AVENUE, KLAMATH FALLS, OR 97603

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 11th day
of July A.D., 19 95 at 10:27 o'clock A M., and duly recorded in Vol. M95
of Mortgages on Page 17901
Bernetha G. Letsch County Clerk
By *Charlton* *Wiley*

FEE
\$15.00