

2635

OREGON

COUNTY OF KLAMATH

INSTRUMENT NO.: (682)2628759/(68200000262875)

BOOK NO.: 291121CD

Vol. 115 Page       

17903

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, AMERICA'S LENDING NETWORK, INC., A VIRGINIA CORPORATION

located at 660 RESEARCH DRIVE, FREDERICK, MD 21701  
who is the beneficiary or his successor in interest under that certain trust deed dated: APRIL 30, 1990  
executed and delivered by: WILLIE C. FRAZIER AND MAE Y. FRAZIER, HUSBAND AND WIFE

grantor, to MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY, AN OREGON CORPORATION

Trustee, in which BASIN LAND AND HOME MORTGAGE, INC., AN OREGON CORPORATION

is the beneficiary, recorded on APRIL 30, 1990, in book 90 on page 8042  
or as Instrument No. 14208 Reel/File number        Microfilm number         
of the Mortgage Records of KLAMATH County, Oregon, and conveying real property

in said county described as follows:  
**SEE ATTACHMENT A.**

hereby grants, assigns, transfers and sets over to FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION, LOCATED AT 5280 CORPORATE DRIVE, FREDERICK, MD 21701

his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

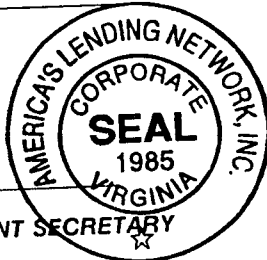
The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$        with interest thereon from       .

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

**IN WITNESS WHEREOF**, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: MAY 18, 1995, but effective MARCH 1, 1995

Carol Downs  
CAROL DOWNS  
ADMINISTRATIVE ASSISTANT SECRETARY



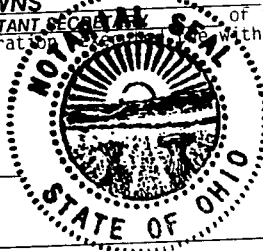
Jackie Marshall  
JACKIE MARSHALL  
ADMINISTRATIVE VICE PRESIDENT

STATE OF OHIO ss  
COUNTY OF CLARK

On MAY 18, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JACKIE MARSHALL known to me to be the person who executed the within instrument as the ADMINISTRATIVE VICE PRESIDENT and CAROL DOWNS known to me to be the person who executed the within instrument as the ADMINISTRATIVE ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Sheila A. Wilson  
SHEILA A. WILSON (COMMISSION EXP. 01/22/98)  
NOTARY PUBLIC



ASSIGNMENT OF TRUST DEED  
BY BENEFICIARY  
AMERICA'S LENDING NETWORK, INC.  
  
TO  
FIRST NATIONWIDE MORTGAGE CORPORATION

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON )

) ss.

County of )

I certify that the within instrument was received for record on the ..... day of ..... 19..... at ..... o'clock .....M., and recorded in book/reel/volume No. .... Record of Mortgages of said County. Witness my hand and seal of County affixed.

AFTER RECORDING RETURN TO  
DOCX  
1 S. LIMESTONE ST. SUITE 350  
SPRINGFIELD, OH 45502

(OAS. OR)  
P = 5.001.2682  
C = 5.266.0003

J = 661ALN.S.02682



ONTRAK ASSIGNMENT SERVICES  
LOAN: 2628759  
POOL: 291121CD

STATE: OR  
COUNTY: KLAMATH

## LEGAL DESCRIPTION

TRACT OF LAND SITUATED IN THE SW 1/4 OF THE NW 1/4 OF SECTION 4, TOWNSHIP 40 SOUTH, RANGE 13 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A 5/8" INCH IRON PIN ON THE CENTER STRIPE OF THE COUNTY ROAD FROM WHICH THE WEST 1/4 CORNER OF SAID SECTION 4 BEARS SOUTH 39 DEGREES 59' 14" WEST 744.86 FEET; THENCE NORTH 01 DEGREES 14' 35" EAST, ALONG AN EXISTING FENCE AND ITS SOUTHERLY EXTENSION, 207.18 FEET TO AN EXISTING FENCE CORNER; THENCE NORTH 89 DEGREES 19' 39" EAST, ALONG AN EXISTING FENCE, 150.91 FEET TO AN EXISTING FENCE CORNER; THENCE SOUTH 01 DEGREES 48' 00" WEST, ALONG AN EXISTING FENCE AND ITS SOUTHERLY EXTENSION, 360.78 FEET TO A 5/8 INCH IRON PIN ON THE CENTER STRIPE OF SAID COUNTY ROAD; THENCE NORTH 43 DEGREES 31' 14" WEST 209.21 FEET TO THE POINT OF BEGINNING. ACCOUNT NO. 4013 00400 00400 KEY 628896 RT. 1 BOX 135, BONANZA, OR 97623

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ day  
of \_\_\_\_\_ July \_\_\_\_\_ A.D., 19 95 at 10:27 o'clock \_\_\_\_\_ A. M., and duly recorded in Vol. \_\_\_\_\_ M95  
of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page 17903

FEE \$15.00

Bernetha G. Letsch County Clerk

By \_\_\_\_\_