

00 2636

K-48003 Vol. M95 Page 17905

KNOW ALL MEN BY THESE PRESENTS, That ANNA-BELLE FLEET

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 26th day of February, 1991, made and executed by ERNEST K. HERMAN AND JANET L. HERMAN, husband and wife the mortgagor therein, to ANNA-BELLE FLEET the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of Mortgages on page 3757 or as fee/file/instrument/microfilm/reception No. (indicate which) on March 1, 1991;

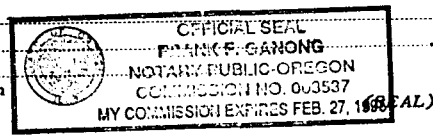
together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this day of 1991; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Anna-Belle Fleet ANNA-BELLE FLEET

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, County of This instrument was acknowledged before me on 19, by

STATE OF OREGON, County of KLAMATH This instrument was acknowledged before me on FEBRUARY 26, 1991, by Frank J. Ganong as of



Notary Public for Oregon My commission expires:

Notary Public for Oregon My commission expires:

Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

Ernest & Janet Herman PO Box 381 Merrill OR 97633

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE: \$10.00

STATE OF OREGON County of Klamath ss.

I certify that the within instrument was received for record on the 11th day of July, 1995, at 10:36 o'clock A.M., and recorded in book/reel/volume No. M95, on page 17905, or as fee/file/instrument/microfilm/reception No. 2636, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co Clerk NAME TITLE By Frank J. Ganong Deputy

07-11-95A10:36 RCVD

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