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MOUNTAIN TITLE COMPANY

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NAME, ADDRESS, ZIP

MOUNTAIN TITLE COMPANY

Regording Officer.

Deputy

Vol MM5 Page KNOW ALL MEN BY THESE PRESENTS, That _ WARRANTY DEED ARTHUR E. BALDWIN AND BEVERLY A. MATHEWS WITH RIGHTS OF SURVIVORSHIP AS TO PARCEL 1 AND BEVERLY A. MATHEWS AND BRUCE A. HERSHKOWITZ*** hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by _ TERBANCE D. LUTTRELL AND SUSAN M. HUEIRELL, HUSBAND AND WIFE the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, ., hereinafter called the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of ___KLAMATH___ and State of Oregon, described as follows, to-wit: ***WITH RIGHTS OF SURVIVORSHIP AS TO PARCEL 2 PARCEL 1: Lot 5 in Block 36 of TRACT 1184, OREGON SHORES - UNIT 2-FIRST ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon PARCEL Z Lot 4, Block 36, of Tract 1184, OREGON SHORES - UNIT 2-FIRST ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. MOUNTAIN TITLE COMPANY "This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930." To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and that and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 82,000.00 MICHARLEN In construing this deed and where the context so requires, the singular includes the plural and all grammatical **MOUNTAIN TITLE** changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this <u>S</u> day of <u>S</u> In Witness Whereof, the grantor has executed this instrument this _____ auy of ______, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly anthorized thereto by order of its board of directors. STATE OF OPECON Mathews Mathews by fis attor Hard me Star Mathe County of Klamath 1 ss. _, *19* <u>9</u>5 Bruge a. COMPANY Personally appeared the above named BRUCE A. HERSHKOWITZ Mathews Beverly A. Mathews who also singed for Arthur E. Baldwin & Bruce A Hershkowitz with a power of attorney _ and acknowledged the foregoing instrument to be_ their ____voluntary act and deed. Before me: STATE OF OREGON, County of . Notary Public for Oregon My commission expires: The foregoing instrument was acknowledged before me this . 19 ., by president, and by OFFICIAL SEAL MARY KENNEALLY NOTARY PUBLIC - OREGON COMMISSION NO. 014776 MY COMMISSION EXPIRES APR. 20, 1996 _ secretary of _ _ corporation, on behalf of the corporation. Notary Public for Oregon _ My commission expires: (SEAL) everly A. Mathews, et al STATE OF OREGON, X 100 K SS. County of Klamath Terrence U I certify that the within instrument was A SHO DE DE ME Μ. Luttrel received for record on the _____ <u>12</u>th day of ____July_ GRANTEE'S NAME AND AD ___, *19*_<u>95</u> 976 at 2:40 o'clock P_M., and recorded E RESERVED in book <u>M95</u> on page <u>18048</u> or as file/reel number _____2694_ FOR P. D.B and Susan M. Luttrell 958 DR 97624 D. 50x RECORDER'S USE Record of Deeds of said county. Witness my hand and seal of County 97624 Alloquin_ affixed. NAME, ADDRESS. ZIP ts shall be sent to the fulle U BE MEETENDED WIT DO DE DOUTSEE REALESS D. and Susan M. Luttrell DDV 858 RUIN OL 97624 Terrence Bernetha G. Letsch, Co Clerk D

MOUNTAIN TITLE COMPANY

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