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Aspen Title #01043383 Vol A165 Hage

BILL OF SALE

THIS INDENTURE WITNESSETH, that for and in consideration of the sum of \$70,000.00, the undersigned hereby grants, bargains, sells, transfers and delivers unto THERESA L. BARRY, an undivided one-half interest, and STEPHEN A. ANNEAR and ARIANA L. ANNEAR, JTWROS, an undivided one-half interest, herein called Buyers, the following described personal property, now being and situated in State of Oregon, County of Klamath, to wit:

> That recreational home, furnishings therein and the outbuildings situated upon Lot 4, Block A, Recreation Creek, located in the Winema National Forest, in Township 35 South, Range 6 EWM, Klamath County, Oregon, (Tax Account No. 3506 00000 00100 E4).

A boat dock situated upon Lot 4, Block A, Recreation Creek, located in the Winema National Forest, in Township 35 South, Range 6 EWM, Klamath County, Oregon, (Tax Account No. 3506 00000 00100 E4).

TO HAVE AND TO HOLD, the same unto the said Buyers, their executors, administrators and assigns forever.

And Sellers, do hereby covenant and agree to and with the said Buyers that they are the owners of said above-described personal property; that the same is free from all encumbrances and that they have a good right to sell the same, and that they, their heirs, executors, administrators and assigns shall warrant and defend the same against the lawful claims and demands of all persons whomsoever.

WITNESS our hands and seals this 3rd day of July, 1995.

Edward G. Glover John W. Glover

STATE OF OREGON, County of Klamath)ss.

On July 3, 1995, personally appeared Edward G. Glover and John W. Glover, who acknowledged the foregoing to be their voluntary act and deed. Before me:

After recording, return to: Aspen Title & Escrow, Inc. 525 Main St., City, 97601, Attn: Collection Dept. BILL OF SALE

Warlene P. Aldington Notary Public for Oregon

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OFFICIAL SEAL MARLENS T. ADDINGTON NOTATIV PUBLIC - GREGON CONTRISION NO. D22238 MY 100-DE15500N TARDET MAR. 22, 1997.

SS.

STATE OF OREGON: COUNTY OF KLAMATH:

Filed for record at request of _ A.D., 19 $\frac{95}{2}$ at $\frac{3:44}{2}$ $\frac{3:44}{2}$ 12th of <u>July</u> $_$ the $_$ day M., and duly recorded in Vol. M95 of ____ Deeds Bernetha G. Letsch County Clerk By Wielter Military _ on Page __ FEE \$30.00