

. Grantor. R. Bo Greenwood and Scirina Miriah Borland conveys and warrants to _

, Grantee the following described real property in the County of _____ Klamath and State of Oregon.

THE EAST HALF (E_2^1) OF THE SOUTH 415' OF LOT 5, BLOCK 18, KLAMATH FALLS FOREST ESTATES SYCAN UNIT. LOCATED IN THE COUNTY OF KLAMATH, STATE OF OREGON.

APN# 3313-01300-01600-000

-AND-

THE EAST HALF (E_2^1) OF THE NORTH 415' OF LOT 5, BLOCK 18, KLAMATH FALLS FOREST ESTATES SYCAN UNIT. LOCATED IN THE COUNTY OF KLAMATH, STATE OF OREGON.

APN# 3313-01300-01500-000

This property is free of liens and encumbrances, EXCEPT:

NONE

The true consideration for this conveyance is \$ 6,000.00

__ (Here comply with the requirements of ORS 93.030*).

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

DATED this ______ day of ______ _ 19 __95___. If a corporate grantor, it has caused its name to be signed by resolution of its board of directors.

alo' RONALD S. FREEMAN **ĽYN**Í M. FREEMAN

CALIFORNIA STATE OF OREGON, County of LOS ANGELES .)ss. The foregoing instrument was acknowledged before me this <u>__15TH</u> ____ 19 ___95 by RONALD S FREEMAN AND LYNN M. FREEMAN* a corporation, on behalf of the corporation. Publig for O OFFICIAL SEAL FAYE ZEBBERMAN Notary Public-California LOS ANGELES COUNTY My commission expire STATE OF OREGON. \$\$. County of Klamath After recording return to: Commis nΘ LIV 28, 1005 R. BO GREENWOOD Filed for record at request of: 5555 ZUNI ROAD SE #333 ALBUQUERQUE, NM 87108 NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address

SAME AS ABOVE

CORPORATE ACKNOWLEDGEMENT

ST/	ATE (OF OREGO	N, County o	f				_)ss.
	The	foregoing	instrument day of	was	acknowle	dged	before	me
by .								and
•								

on this <u>14th</u>	day of July	A.D. 19	95
at <u>9:09</u>	o'clock <u>A</u> M.	and duly	recorded
in Vol. <u>M95</u>	of Deeds	Page 182	12
Bernetha G. Le	tsch County Cler		
By 💪	Malthe H	le taz	·
	/	0	Deputy.
Fee, \$30.00			