Rtun Washington Mutual Bank

ATTN: Loan Servicing - SAS 0307

P.O. Box 91006 Seattle WA 98111

LOAN NUMBER: 03-798-400929-6 SM

K-47521 APPOINTMENT OF SUCCESSOR TRUSTEE

	KNOW ALL M	EN BY THESE	PRESENTS:	PII IUICDAAN	D 4110 trans			
	D.D. 110013				D AND WIFE	is the grantor,		
	SECURITY SAV	INGS AND LO	AN ASSOCIAT	ION		_is the trustee, and	!	
	under that certain	trust deed date	d OCTOBER 7,	1977		_is the beneficiary		
	OCTOBER 19,	1977		ditor's File No.2	20020	and records		
	of <u>KLAMATH</u>		County, OREG	ON	•	records		
	The trustee has c the present benef trustee named ab	ove;	r trust deed, desi	res to appoint a i	new trustee in th	The undersigned, we place and stead o	ho is f the	
	NOW, THERE	TITLE	of the premises,	the undersigned I	hereby appoints_			
		as successor trustee under said trust deed, he to have all the powers of said original trustee effective forthwith.						
	IN WITNESS Was a corporation, it I officers.	HEREOF, the last caused its co	undersigned ben rporate name to	eficiary has heren be signed and aff	unto set his hand fixed hereunto b	; if the undersigne y its duly authorize	d is	
			Washington M	lutual, a Federa	l Savinge Ponte			
	Washington Mutual, a Federal Savings Bank, successor in interest to Pacific First Bank,							
			a Federal Savi	ings Bank	,			
	DATED: JULY	6, 1995						
			By: Margaret	LLAMU Hart, Corporate	Officer	t		
	STATE OF WAS COUNTY OF KI	HINGTON) ss NG)	•	()				
	On this 6TH da the State of Washi known to be the C that executed the i voluntary act and stated that said inc	ngton, duly con orporate Offic oregoing instruit deed of said cor	nmissioned and ser of Washingtonent, and acknown	worn, personally n Mutual, a Fed vledged the said i	appeared Marga leral Savings Ba instrument to be	ink, the corporation		
	Witness my hand	and official seal	hereto affixed th	e day and year fi	rst above writter		MARSHALL	
	Notary Public in a My appointment e	nd for the State	of Washington	n, residing at	Kent_	***	UBLIC	
						THE STATE OF THE S	WASHING OF	
STATE C	OF OREGON: COUNT	Y OF KLAMAT	H: ss.					
Filed for	record at request of		V1	Courte Mili	1.			
		.D., 19_95	at 10:21	County Tit		the17t	dav	
		.D., 19 <u>-55</u> Mortgag		_o'clockA		ecorded in Vol.	M95 - uuy	
				on 1	Page 183	·		
FEE S	\$10.00			By A	Demetha G	. Lets h, County C	lerk	
				ميناك وحد	and de	vulg		