07-17-95A10:22 RCVD

VOI. MOS_ Hage

AFTER RECORDING RETURN TO: Shapiro & Kreisman 522 S.W. Fifth Avenue, #825 Portland, OR 97204

SUBSTITUTION OF TRUSTEE

K-48228

84K#: 95-11751

2823

WHEREAS, the undersigned desires to substitute a new Trustee under the Following described Trust Deed in the place and stead of the present Trustee thereunder, and

| WHEREAS, Donnie C. Cooper and Dianna M. Cooper, husband & wife | was | | | | | | |
|--|-----|--|--|--|--|--|--|
| the original grantor, Equitable Savings & Loan Association | | | | | | | |
| the original beneficiary, and Transamerica title Insurance Company | the | | | | | | |
| original trustee, and the trust deed is dated August 13, 1973 | and | | | | | | |
| was recorded August 20, 1973 , as in Book M-73 | | | | | | | |
| at Page 11268 Recorder's Fee No. | ' | | | | | | |
| in the official records of Klamath County, Oregon | and | | | | | | |

WHEREAS, the undersigned is the present Beneficiary under the Trust Deed.

NOW, THEREFORE, the undersigned hereby substitutes KELLY D. SHUTHERLAND, SHAPIRO & KREISMAN, 522 S.W. Fifth Avenue, Suite 825, Portland, Oregon 97204 as Trustee under said Trust Deed.

| Date: July 7, 1995 | Junta ortgage on By: | |
|--------------------|----------------------|--|
| | SEAL | Name: JEFFREY P. MOUHALIS Title: SR VICE PRESIDENT (CORPORATE SEAL) BancBoston Mortgage Corp. as attorney-in- |
| STATE OF FLORIDA) | | fact for Federal Home Loan Mortgage Corp. |
| COUNTY OF DUVAL) | Trinnen the second | |

On this <u>7th</u> day of <u>July</u>, 19<u>95</u>, before me the undersigned a Notary Public appeared <u>JEFFREY P. MOUHALIS</u> personally known to me or proved to me on the basis of satisfactory evidence to be the <u>SR VICE PRESIDENT</u> of the corporation that executed the within instrument, also know to me to be the person(s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the date first hereinabove written.

| Any Brastlack | TRANSPORT |
|--------------------------------|--|
| Notary Public: ANY L. EASTLAC | T NUTARE TO |
| | MY COMMA END |
| Lender Loan #: 234570-6 | E JEYC STA |
| | No. CO 212423 |
| | III BUILDE |
| | AT A A A A A A A A A A A A A A A A A A |
| | No. CO 212423 |

STATE OF OREGON: COUNTY OF KLAMATH : ss.

| Filed fo | r record at request of | | Klama | th | County | Title | | | the | 17th | dau |
|----------|------------------------|-----------|--------------|----|--------|---------|------|-------------------------|---------------|------|-----|
| of | July | A.D., 19 | 95 gages | at | 10:22 | o'clock | A | M., and duly red | | M95 | day |
| FEE | \$10.00 | I <u></u> | <u>54800</u> | | | B | on F | age 18373 Bernetha G | Losch, County | | |