07-18-95P03:41 RCVD

WARRANTY DEED

MATT G. CANTRELL, hereby grant, bargain, sell and convey to

Grantcr(s) hereby grant, bargain, sell and convey to JOHN M. WOOD,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

PARCEL 1: The SE 1/4 NE 1/4 SE 1/4 of Section 33, Township 35 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 2: The N 1/2 SE 1/4 SE 1/4 of Section 33, Township 35 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 215 TOLMAN CREEK ROAD #25, ASHLAND, OR 97520

lez, 19<u>9</u>5 _day of Dated this _

NOTARY ACKNOWLEDGEMENT

| STATE OF COOM SS. | Jul |
|-------------------------------------|------------|
| COUNTY OF Vlamath ss. | mat y |
| Personally appeared the above named | II WITH IE |

and acknowledged the foregoing instrument to be his voluntary

OFFICIAL SEAL
DAWN SCHOOLER
MOTARY PUBLIC-OREGON
COMMISSION NO. 040228
MY OCHMISSION EDPIRES DEC. 20, 1998

Before me:

Notary Public for

My commission expires

(seal)

Return to: JOHN M. WOOD 215 TOLMAN CREEK ROAD ASHLAND, OR 97520 #25

| STATE | OF OREGON: COU | NTY OF KLAMATH: | SS. | | the 18th | |
|----------|----------------|-------------------------------|----------------------------|------------|----------|--|
| Filed fo | | Mountain A.D., 19 95 at Deeds | Title Company 3:41 o'clock | on Page 18 | uic | |
| FEE | \$30.00 | | | yayrar | J | |