2951

APPOINTMENT OF SUCCESSOR TRUSTEE

07-19-95A10:07 RCVD

KNOW ALL MEN BY THESE PRESENTS, that VELORIS THOMPSON, is the grantor, and MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY is the trustee, and ALBIE LONGUEIRA and CARMEN LONGUEIRA, or the survivor thereof are the beneficiaries under that certain trust deed dated August 19, 1993, and recorded on August 25, 1993, in volume No. M93 at page 21318 of the Mortgage Records of Klamath County, Oregon.

The undersigned, who are the present beneficiaries under said trust deed desire to appoint a new trustee in the place and stead of the original trustee named above:

NOW, THEREFORE, in view of the premises, the undersigned hereby appoint DOUGLAS V. OSBORNE, whose address is 439 Pine Street, Klamath Falls, Oregon, as successor trustee under said trust deed, he to have all the powers of said original trustee, effective forthwith.

In construing this instrument and whenever the context hereof so required, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiaries have hereunto set their hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto be its officers duly authorized thereunto by order of its Board of Directors.

DATED: 9-27____, 1994.

X <u>Allie Jonqueira</u> ALBIE LONGUEIRA X <u>Carmen Longueira</u> CARMEN LONGUEIRA

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The foregoing instrument was acknowledged before me on this 274h day of Action berg 1994, by ALBIE LONGUEIRA and CARMEN LONGUEIRA.

(SEAL)



APPOINTMENT OF SUCCESSOR SUCCESSOR TRUSTEE RE: Trust Deed from VELORIS THOMPSON

Grantor

to

DOUGLAS V. OSBORNE Attorney at Law 439 Pine Street Klamath Falls, OR 97601 Trustee

After recording return to: DOUGLAS V. OSBORNE 439 Pine Street Klamath Falls, OR 97601

Before the My Commission Expires: 8-12-96

STATE OF OREGON, County of Klamath)ss.

STATE OF OREGON. SS. County of Klamath

Filed for record at request of:

day of July____ A.D., 19 _95_ on this <u>19th</u> o'clock ____M. and duly recorded at 10:07___ _ of <u>Mortgages</u>, Page _18647_ in Vol. M95 Bernetha G. Letsch County Clerk ' By Martin Muta Deputy. \$10.00 Fee.