2998

Crater Title Insurance Co. 07-19-95P03:31 RCVD

Vol. MS Hage 18725

WARRANTY DEED

K-48130

EDWARD L. CANTRALL, Grantor, conveys and warrants to EAST CASCADE PROPERTY, INC.,; Grantee, the following described real property, together with appurtenances, free of encumbrances except as specifically set forth herein, situated in KLAMATH County, OR:

See Attached Exhibit "A" For Legal Description

SUBJECT TO: Easements of record, Rights of way of record, Rights of the public within the limits of public roadways, and/or rights of private parties within existing roadways or driveways, Real property and/or mobile home taxes for 1985/96, which are a lien but not yet payable.

The true consideration paid for this conveyance is TWELVE THOUSAND AND 00/100 (\$12,000.00). () However, the whole consideration includes other value given or promised (check if other consideration statement applies).

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate City or County Planning Department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930.

EDWARD L. CANTRALL

STATE OF OREGON

Sss.

County of _Jackson)

Dated this 7 day of July , 1995.

This instrument was acknowledged before me on the $\frac{7}{2}$ day of $\frac{1}{2}$ day of $\frac{1}{2}$ day of $\frac{1}{2}$ day of $\frac{1}{2}$

APRIL JEAN ADAMS
NOTARY PUBLIC - OREGON
COMMISSION NO. 015667
MY COMMISSION EXPIRES JUNE 5, 1996

Notary Public for Oregon My commission expires:

6/5/96

Until a change is requested, send all tax statements to:

Grantees:
P.O. BOX 214
Klamath Falls, OR 97601
Return document to:

Same as above:

EXHIBIT "A"

DESCRIPTION OF PROPERTY

The following described real property situated in Klamath County, Oregon.

All that portion of the following described property which lies North of a line running East and West parallel to the North and South lines of Lot 2 (SW\state SW\state) of Section 32, Township 38 South, Range 9 East of the Willamette Meridian, said line being midway between said North and South lines.

Beginning at the Northwest corner of Lot 2 (Swiswi) of Section 32; thence East along the North lot line to the most Westerly line of Block 9 of Lakeside Addition to The City of Klamath Falls; thence Southeasterly along said Westerly line to the Southwest corner of Lot 4 in said Block 9; thence Northeasterly along the South line of said Lot 4 and of South Georgia Street 150 feet, more or less, to the Southwest corner of Lot 4 in Block 8 of Lakeside Addition; thence Southeasterly along the Easterly line of South Gerogia Street extended 250 feet; thence Northeasterly at right angles to said Georgia Street 100 feet, more or less, to the Westerly line of South Rogers Street; thence Southeasterly along Rogers Street 50 feet; thence Southwesterly at right angles to said Street 100 feet; thence Southeasterly parallel to and 100 feet from said Roghers Street 420 feet; thence Northeasterly at right angles 100 feet to the Westerly line of South Rogers Street extended; thence Northwesterly along said line 60 feet; thence Northeasterly 50 feet, more or less, to the Southwest corner of Lot 22 in Block 7 of Lakeside Addition; thence Southeasterly along the Easterly line of said South Rogers Street extended to the South line of Section 32; thence Westerly along said section line to the Southwest corner of Section 32; thence North along the section line between Sections 31 and 32 to the point of beginning. SAVING AND EXCEPTING all that portion of Lot 13 of Block 9 of vacated Lakeside Addition to the City of Klamath Falls, Oregon.

Filed for record at request of ______Klamath County Title ______ the _____19th _____day of _______ A.D., 19 __95 __ at __3:31 ______ o'clock __P ____ M., and duly recorded in Vol. ______ M95 ______ on Page _____ 18725 ______ Bernetha G. Letch, County Clerk

FEE \$35.00