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3008

SATISFACTION OF MORTGAGE Vol. M95 Page 18741

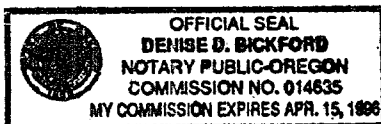
KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 25TH day of MAY, 1995, made and executed by EARL A SHARP AND MARY E SHARP, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M95 Record of Mortgages on page 14500 or as fee/file/instrument/microfilm/reception No. 934 (indicate which) on JUNE 1, 1995;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 17TH day of JULY, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

JOHN F. DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on July 18, 1995,by JOHN F DOTYas VICE-PRESIDENTof SOUTH VALLEY STATE BANK

My commission expires 4-15-96 Notary Public for OregonSatisfaction of
MORTGAGE

EARL A. SHARP

MARY E. SHARP

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

FEE: \$10.00

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 20th day of July, 1995, at 2:21 o'clock A.M., and recorded in book/reel/volume No. M95 on page 18741, or as fee/file/instrument/microfilm/reception No. 3008, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk
NAME
By Speth Deputy
TITLE

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