

3009

SATISFACTION OF MORTGAGE Vol. M95 Page 18742

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 10TH day of JUNE, 1994, made and executed by JOSEPH E JOHNSON AND EVELYN M JOHNSON

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK

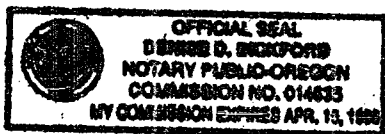
County of KLAMATH, State of OREGON, in book/reel/volume No. M94 Record of

Mortgages on page 18986 or as fee/file/instrument/microfilm/reception No. 82903 (indicate which) on JUNE 16TH, 1994;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 13TH day of JULY, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

JOHN F DOTY VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on JULY 13TH, 1995, by

This instrument was acknowledged before me on JULY 13TH, 1995, by JOHN F DOTY

as VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

Denise D Snodgrass Notary Public for Oregon  
My commission expires 4-15-96

## Satisfaction of MORTGAGE

JOSEPH E JOHNSON

EVELYN M JOHNSON

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
P O BOX 5210  
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 20th day of July, 1995, at 9:21 o'clock A.M., and recorded in book/reel/volume No. M95, on page 18742, or as fee/file/instrument/microfilm/reception No. 3009

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co Clerk

By Spett Healy Deputy

FEE: \$10.00