

TK

3017

ATC # 01043488

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KNOW ALL MEN BY THESE PRESENTS, That ~~WE~~ Jimmie L. Branch and

Juanita Marie Branch H/W have made, constituted and appointed, and by these presents do hereby make, constitute and appoint Bill F. Jones my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath in the state of OREGON and more particularly described, as follows, to-wit:

Lot 17, Block 9, Stewart, in the County of Klamath,
State of Oregon
code 211 Map 3909 7CB TL 600

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated

7/14/95

19

WITNESS

WITNESS

STATE OF ~~Florida~~ County of CITRUS ss.

Personally appeared the above named JIMMIE L. BRANCH JUANITA MARIE BRANCH



FRANK M. BELLOT
MY COMMISSION # CC 330551
EXPIRES: November 17, 1997
Bonded Thru Notary Public Underwriters

Before me:

FRANK M. BELLOT Frank M. Bellot

Notary Public for ~~Florida~~ My commission expires

(OFFICIAL SEAL)

POWER OF ATTORNEY

TO

AFTER RECORDING RETURN TO

Mrs. Mrs. Branch

4045 CR 624

Bushnell, Florida 33573

NAME, ADDRESS, ZIP

SPACE RESERVED

FOR

RECORDER'S USE

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 20th day of July, 19 95, at 11:08 o'clock A.M., and recorded in book/reel/volume No. M95 on page 18760 or as document/fee/file/instrument/microfilm No. 3017, Record of Deeds of said County.

Witness my hand and seal of County affixed.
Bernetha G. Letsch, Co Clerk

NAME TITLE
B. J. Letts Deputy

FEE: \$10.00