

3027

07-20-95A11:29 RCVD

Vol. M95 Page 18780

**PREPARED BY AND WHEN RECORDED,  
MAIL TO:**

Directors Mortgage Loan Corporation  
P.O. Box 12012  
Riverside, CA 92502-2212

Order No. 35191-MS

Escrow No. 35191-MS

Loan No. 8604514

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

on this 20th day of July A.D. 19 95  
at 11:29 o'clock A M. and duly recorded  
in Vol. M95 of Mortgages Page 18780

Bernetha G. Hetsen County Clerk

By [Signature] Deputy.

Fee, \$10.00

## CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION \*\*  
all beneficial interest under that certain Deed of Trust/Mortgage dated MAY 1, 1995  
PAUL C. BOYD, JR. AND CINDY L. BOYD, HUSBAND AND WIFE

, executed by

\*\* 800 MARQUETTE AVE SOUTH, MINNEAPOLIS, MN 55402

, Trustor/Grantor/Mortgagor,

to FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP. , Trustee/Lender,  
and recorded MAY 10, 1995 , as Document No. 99726  
in Book M95 , page 12020  
of Official Records in the Office of the County Recorder of KLAMATH County, OREGON;

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Deed of Trust.

Dated: MAY 25, 1995

STATE OF CALIFORNIA )  
COUNTY OF ) ss.  
RIVERSIDE )

On MAY 25, 1995 before me,

MARIA TERESA CORVERA

a Notary Public in and for said County and State, personally appeared  
KATHY GUISE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

[Signature]  
Notary Public in and for said County and State.

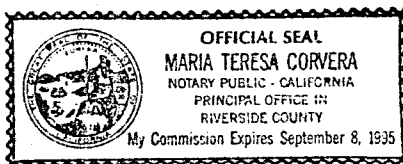
MARIA TERESA CORVERA

MFPDCORPASS - 03/95

DIRECTORS MORTGAGE LOAN CORPORATION

By [Signature]  
KATHY GUISE  
ASSISTANT VICE PRESIDENT

By \_\_\_\_\_



8604514