

003150

SATISFACTION OF MORTGAGE Vol. M95 Page 19074

19074

KNOW ALL MEN BY THESE PRESENTS, That.....

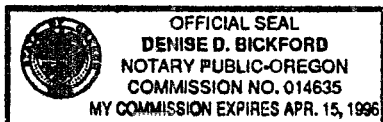
SOUTH VALLEY STATE BANK.....

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 31ST day of AUGUST, 1993, made and executed by FREDERICK P. ACKLIN AND MARY L. ACKLIN, NOT AS TENANTS IN COMMON, BUT WITH RIGHT TO SURVIVORSHIP the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK..... of the County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of Mortgages on page 23569 or as fee/file/instrument/microfilm/reception No. 68039 (indicate which) on SEPTEMBER 14, 1993;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 14TH day of JULY, 1995.; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK.....

BY: John F Doty
JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH.....) ss.

This instrument was acknowledged before me on....., 19.....,
by.....

This instrument was acknowledged before me on JULY 14, 1995.,
by JOHN F DOTY

as VICE-PRESIDENTof SOUTH VALLEY STATE BANK

Denise D. Bickford
Notary Public for Oregon
My commission expires 4-15-96

Satisfaction of
MORTGAGE

SOUTH VALLEY STATE BANK.....

VS

FREDERICK P. AND MARY L. ACKLIN.....

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

FEE: \$10.00

STATE OF OREGON

County of Klamath.....) ss.

I certify that the within instrument was received for record on the 24th day of July, 1995., at 11:27.. o'clock A.M., and recorded in book/reel/volume No. M95, on page 19074, or as fee/file/instrument/microfilm/reception No. 3150, Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Bernetha G. Letsch, Co Clerk

NAME TITLE
By Bernetha Letsch Deputy

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