07-25-95409:58 RCVD Vol.<u>m95</u> Page 19199 3219 RECORDING REQUESTED B AND WHEN RECORDED MAIL TO FIRST FRANKLIN FINANCIAL CORPORATION 5285 S.W. MRADOWS ROAD, SUITE 340 LAKE OSWEGO, OR 97035-3227 Title Order No. 34949-MK Escrow No. 34949-IIK - SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Deed of Trust LOAN NO. 7478787 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOUSEHOLD BANK, F.S.B. all beneficial interest under that certain Deed of Trust dated MAY 1, 1995, KEITH LEWIS VATTERSON, AN UNMARRIED MAN to HOUNTAIN TITLE . Trustor, 222 SOUTH 6TH STREET, KLAMATH FALLS, OR 97601 and recorded as Instrument No. Trustee, of Official Records in the County Recorder's office of KLAMATH County, OREGON, on May 15, 1995 in book MQ5 , page 12620 describing land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. PARCEL #: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. Dated: MAY 1, 1995 FIRST FRANKLIN FINANCIAL CORPORATION, A CALIFORNIA CORPORATION Richard M. Lum Bv. RICHARD M. LINN, VICE PRESIDENT By:\_\_\_ State of OREGON County of CLACKAMAS SS On this \_\_\_\_\_ day of \_\_\_\_\_\_\_, [975, before me, the undersigned, a Notary Public in and for said State, personally appeared **<u>RICHARD</u> ... LINN** WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. Signature My Commission Expires OFFICIAL SEAL ANDREA DEE MAXWELL NOTARY PUBLIC-OREGON COMMISSION NO. 002398 MY COMMISSION EXPIRES FEB. 27, 1998 STATE OF OREGON: COUNTY OF KLAMATH : ss. Filed for record at request of . \_\_\_\_\_Mountain Title Company \_A.D., 19 95\_\_\_at \_\_\_9:58\_\_\_o'cle of July the 25th A M., and duly recorded in Vol. M95 \_\_\_ o'clock \_ day of <u>Mortgages</u> on Page\_ 19199 FEE \$10.00 Bernetha G. Letsch, County Clerk annette Muelles By\_