| 3304   |  |
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|  | 5-95A09:24 RCVD VOLM95 Page 1931   |
| RECORDING REQUESTED BY   | STATE OF OREGON,<br>County of Klamath SS.  |
| AND WHEN RECORDED MAIL TO  | Filed for record at request of:<br>Don Jones   |
| Street DON JONES   | on this <u>26th</u> day of <u>July</u> A.D., 19 <u>95</u><br>at <u>9:24</u> o'clock <u>A</u> M. and duly recorded  |
| Address 5113 BANDERA ST.<br>State  | in Vol. <u>M95</u> of <u>Deeds</u> Page <u>19316</u> .<br>Bernetha G. Letsch County Clerk  |
| MONTCLAIR CA, 91763  | By <u>Unnette Muellu</u>   |
| SPA  | Ct Fee, \$30.00  |
| BARGAIN A  | ND SALE DEED   |
|  |  |
| THIS INDENTURE, made the <u>10</u> da<br>Kei@ATWPA&mpson   | y of July, 1995  |
| <b>A</b> 100   | the part_y of the first part,  |
| Donald L. Jones<br>WITNESSETH: That the sold part Y state 0  | the part $\underline{Y}$ of the second part,   |
|  | e hundred forty  |
| sell, convey and confirm unto the said part y of<br>forever, all th certain lot, piece, or parce<br>United_StatesCounty of | wledged, do_so. by these presents, grant, bargain and<br>of the second part, and to <u>his</u> heirs and assigns<br>l of land situate, lying and being in the <u>Continental</u> |
| Oregon and bo  | bun ded and particularly described as follows, to-wit:<br>Ls Forest Estates Highway 66 Unit,   |
| affecting said property.   |  |
|  |  |
|  |  |
|  |  |
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|  |  |
|  |  |
| the day and year hist above written.   | part, ha hereunto set hand and   |
| Signed, Sealed and Delivered in the Presence of  | (Seal)   |
| X Kill hompson   | (SEAL)   |
| STATE OF CALIFORNIA,   | ( (Seal)   |
| County of <u>San Francisco</u> ss.   |  |
| ON July 1>, 1995, 19<br>for said County and State, personally appeared<br>known to me, Keith Thompson                      | , before me, the undersigned, a Notary Public in and   |
| subscribed to the within Instrument, and acknowle  | _to be the personwhose name<br>edged to me thathe executed the same.   |
| STRINESS THY THINK THE OFFICIAL SEAL.  |  |
| CORAZON L. ZHANG<br>NOTARY PUBLIC CALIFORNIA<br>PRINCIPAL OFFICE IN<br>SAN FRANCISCO COUNTY                                | Notary Public in and for sail County and State   |
| My Commission Expires July 28, 1995  | nost usual problems in the field indicated. Before you sign, read it, fill in all blanks,  |

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id make changes proper to your transaction. Consult a lawyer if you doubt the form's fitness for your purpos