07-26-95P03:34 RCVD

Vol. M95 Paga 19482



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WARRANTY DEED

ASPEN TITLE #01043392

AFTER RECORDING RETURN TO: CGTS SERVICES % First American Title Guaranty Company 329 S San Antonio Road, #8 Los Altos, Ca. 94022 UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

ESTATES EQUITY, hereinafter called GRANTOR(S), convey(s) to CGTS SERVICES, a California Corporation, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MARKED EXHIBIT "A" AND BY THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH HEREIN

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LANSUITS ACAINST APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$338,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 6th day of July 1995.

The foregoing instrument was acknowledged before me this loth day of July, 1995, by <u>James Jago</u> as <u>general</u> partner of ESTATES FOULTY.

ESTATES EQUITY

BY :-California

)

March 1

for California My commission expires: M.June 8, 1997

IIILE: General Partner

STATE OF BREGON)ss.

County of Klamath

of ESTATES EQUILY.

Before me: Notary Public

M. WAKEFIELD Comm. #996833 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY m. Expires June 8. 1997

19483

EXHIBIT "A"

NW 1/4 NE 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4, SE 1/4 NW 1/4, NE 1/4 SW 1/4, SW 1/4 NW 1/4, NW 1/4 SW 1/4, S 1/2 SW 1/4 all in Section 17, Township 37 South, Range 15 East of the Willamette Meridian in the County of Klamath, State of Oregon.

SAVING AND EXCEPTING from the NW 1/4 NE 1/4 any portion thereof lying within the limits of the Klamath Falls-Lakeview Highway and that portion thereof contained in the 100 foot strip of land described in Deed Volume 85 at Page 511.

Tax Acct. Tax Acct. Tax Acct. Tax Acct. Tax Acct. Tax Acct.	No.: No.: No.: No.:	092 - 3	3715-1700-600 3715-1700-1200 3715-1700-300 3715-1700-1300 3715-1700-1300 3715-1700-1400	Кеу Кеу Кеу Кеу Кеу	No.: No.: No.: No.: No.:	408516 408491 408552 408464 408561 408570 408543
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STATE OF CALIFORNIA Janka Clara

before me, The lenger su 2-6-95 On personally known te me personally appeared (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are

(or proved to me on the basis of satisfactory evidence) to be the person(c) means a subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

M. WAKEFIELD Signature Comm. #996833 OTARY PUBLIC - CALIFORNU SANTA CLARA COUNTY Comm. Expires June 8, 1997

(This area for official notarial seal)

Ned Title of Document Ubstantin No. of Pages Date of Document_ Other signatures not acknowledged STATE OF OREGON: COUNTY OF KLAMATH : ss. 26th day the Aspen Title & Escrow P M., and duly recorded in Vol. M95 Filed for record at request of o'clock at 3:34 19482 A.D., 19 95 on Page 19482 Bernetha G. Letsch, County Clerk July Deeds of of ____ annette By_ \$40.00 FEE